

92

MINUTES
OF THE
SOUTHERN CALIFORNIA ANNUAL CONFERENCE
OF THE
Methodist Episcopal Church
SEVENTEENTH SESSION.

HELD AT

SAN DIEGO, CALIFORNIA.

Sept. 21 to Sept. 26, 1892.

PUBLISHED BY THE COMMITTEE.

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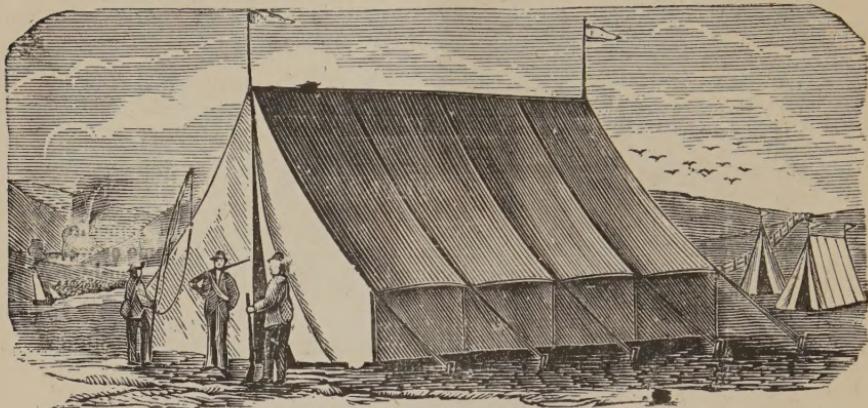
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| | | | | |
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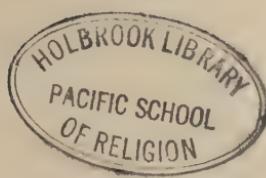
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EVENING EXPRESS COMPANY, PRINTERS,
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RULES OF ORDER.

ADOPTED 1885. RE-ADOPTED 1892.

1. Committees of Examination shall meet the classes on the day preceding the day appointed for the opening of the session of the Conference.
2. Candidates for the Conference classes shall be marked on a scale of 100, which shall be the maximum, and 70 shall be the minimum.
3. Conference shall meet at 8:30, spend one-half hour in devotional exercises, the regular business session commencing promptly at 9 and closing at 11:45 A. M.
4. The regular Standing Committees shall be appointed at the morning session of the first day.
5. The Presiding Elders shall be a Committee to nominate Standing Committees.
6. All motions must be reduced to writing at the request of the Secretary of the Conference or of the presiding officer.
7. When a member wishes to speak, he must arise and address the chair, but shall not proceed until he is properly recognized by the President.
8. The President shall distinctly call the name of the member to whom he assigns the floor.
9. Motions made and seconded, reports made and accepted, shall be deemed the property of the Conference, and cannot be withdrawn without the consent of the Conference.
10. All motions to lay on the table, to take from the table, to indefinitely postpone, shall be taken without debate.
11. The following motions may take precedence of the original motion and precedence of each other in the order they are here named: (1) To adjourn to a given time. (2) To adjourn indefinitely. (3) To take up the order of the day. (4) To lay on the table. (5) To move the previous question. (6) To postpone to a given time. (7) To refer to a committee. (8) To amend. (9) To postpone indefinitely.
12. Members shall not be interrupted while speaking, except by the President or a member through the President.
13. All questions of privilege must be decided by the President.
14. No members shall speak on any question more than once, until all who wish have spoken. No member shall speak more than ten minutes, except by permission of the Conference.
15. The one who offers a motion or resolution may have five minutes to close the debate.
16. Any person voting in the majority may move a reconsideration, but such motion shall not be debatable.
17. All members are required to be present at the regular sessions of the Conference.
18. No one is allowed to vote outside the bar of the Conference.
19. The yeas and nays may be taken on any motion on the call of one-third of the members present.
20. Members are strictly forbidden to remain in the vestibule during the devotional services.
21. All reports prepared for adoption shall be presented in duplicate, one copy of which shall be suitably written in ink for the printer, using one side of the paper.
22. All persons desiring change in their relations shall first be considered by the Committee on Conference Relations.



CONFERENCE DIRECTORY.

OFFICERS—1892.

President—Bishop J. H. Vincent, D. D.

Secretary—H. J. Crist, Grangeville, Cal.

Assistant Secretary—Francis M. Larkin, Los Angeles, Cal.

Statistical Secretary—J. A. McMillan, Pasadena, Cal.

Assistants—C. J. Miller, F. D. Ashleigh, E. J. Inwood, I. R. Lovejoy.

Railroad Secretary—W. A. Wright, Riverside, Cal.

Assistant Railroad Secretary—F. M. Warrington.

Treasurer—T. E. Robinson.

Assistant Treasurer—A. W. Bunker.

Stewards—C. W. Stowell, T. S. Uren, S. Sprowles, D. Cobb, J. C. Gowan.

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Triers of Appeals—J. M. Rich, H. J. Crist, Jno. Pittenger, J. H. Henry, A. W. Bunker, W. A. Knighten, T. C. Miller.

Board of Church Extension—P. F. Bresee, President; C. H. Bradley, Vice-President; T. E. Robinson, Secretary; J. P. Widney, Treasurer; W. M. Sterling, F. M. Larkin, A. C. Williams.

Permanent Conference Temperance Organization—D. Cobb, Thos. Stalker, W. A. Wright, H. J. Crist, A. M. Hough.

Board of Deaconesses—One year: J. B. Holloway, A. M. Hough, Mrs. J. P. Widney; two years: A. E. Pomeroy, Mrs. F. A. Seymour, P. F. Bresee; three years: Mrs. J. G. Miller, W. A. Wright, G. W. Wharton.

Preachers' Aid Society—President ex-officio, the Presiding Bishop; President, A. M. Hough; Vice-President, S. C. Hubbell; Treasurer, P. M. Green; Secretary, F. M. Larkin; Executive Committee, Officers of Society and Board of Conference Trustees; Traveling Agent, A. G. Park.

Conference Board of Church Location—P. F. Bresee, A. H. Naftzger, Chas. Leach, H. J. Crist, D. H. Gillan.

Long Beach Resort Association—Directors, J. P. Widney, T. E. Robinson, D. H. Gillan, G. L. Cole, J. W. Campbell, A. M. Hough, J. M. Rich, P. F. Bresee, H. J. Shaffner, L. F. Gay, M. H. LaFetra.

Historical Society—President, Adam Bland; Secretary, J. B. Green; Corresponding Secretaries, I. M. Leihy, R. M. Widney.

Conference Epworth League—President, F. M. Larkin; Vice-President, B. C. Cory; Secretary, J. W. Morris; Directors, W. C. Weld, Los Angeles; A. J. Wallace, Pasadena; W. T. Randall, Ontario; L. A. Peters, Santa Paula; J. C. Elliott, Tulare.

To Preach the Missionary Sermon—T. C. Miller; Alternate, E. O. McIntier.

Semi-Centennial Addresses—I. M. Leihy, D. Cobb.

COMMITTEES.

- I. *To Nominate Standing Committees for next year*—The Presiding Elders.
- II. *Examinations*:
 1. *Admission on Trial*—Henry Cox, W. F. Wenk, W. W. Bailey, J. H. White.
 2. *First Year*—A. W. Bunker, J. H. Henry, J. C. Healy, Wm. Pittenger, F. D. Ashleigh.
 3. *Second Year*—J. C. Gowan, A. B. Morrison, E. O. McIntier, T. C. Miller.
 4. *Third Year*—T. S. Uren, F. M. Warrington, J. B. Green, W. G. Leonard.
 5. *Fourth Year*—W. L. Douglass, E. A. Healy, P. H. Bodkin, D. H. Gillan.
 6. *Local Deacons*—J. W. Morris, W. M. Sterling, J. F. Brown, G. E. Morrison.
 7. *Local Elders*—E. J. Inwood, S. G. Blanchard, O. S. Frambes, F. D. Mather.

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2. *Maclay College of Theology*—A. M. Hough, I. L. Spencer, J. F. Brown, S. J. Kahler.
3. *Chaffey College*—B. C. Cory, C. A. Westenberg, J. C. Healy.
4. *Escondido Seminary*—L. M. Hartley, F. L. Morrill, Jno. Pittenger.
5. *College of Medicine*—Dr. F. A. Seymour, Dr. W. W. Beckett, Dr. Edward Bradley.



JOURNAL.

FIRST DAY.

WEDNESDAY, SEPTEMBER 21st, 1892.

The Seventeenth Annual Session of the Southern California Conference of the Methodist Episcopal Church assembled at the First Methodist Episcopal Church, San Diego, Cal., Bishop J. H. Vincent, presiding.

Opening Services—Hymn 834, “The King of Heaven His Table Spreads,” was announced and sung.

After an introductory address by the Bishop, the Presiding Elders assisted him in the administration of the Sacrament of the Lord’s Supper.

Roll Call—The Secretary of the last session called the roll of the Conference and the following ninety-five members and probationers were present:

F. D. Ashleigh, W. W. Bailey, C. G. Belknap, S. G. Blanchard, A. Bland, P. H. Bodkin, P. F. Bresee, A. W. Bunker, J. F. Brown, N. J. Burton, E. S. Chase, D. Cobb, M. F. Colburn, G. L. Cole, W. G. Cowan, H. Cox, H. J. Crist, J. D. Crumb, A. L. Dearing, W. L. Douglass, A. N. Fields, J. E. Fischer, O. S. Frambes, D. H. Gillan, G. W. Goodell, J. B. Green, S. B. Guiberson, J. C. Gowan, E. A. Healy, J. C. Healy, J. H. Henry, B. F. Hewlett, A. A. Holden, J. B. Holloway, E. Hoskyn, E. J. Inwood, S. J. Kahler, J. S. Kline, W. A. Knighten, F. M. Larkin, C. Leach, I. M. Leihy, I. R. Lovejoy, F. D. Mather, O. J. McFadden, R. S. Maclay, J. McKelvy, J. A. McMillan, C. J. Miller, T. C. Miller, A. B. Morrison, F. L. Morrill, J. W. Morris, E. O. McIntier, G. E. Morrison, J. D. Monroe, D. Mucker, C. W. F. Nelson, A. M. Ogborn, J. H. Peters, J. W. Phelps, W. Pittenger, J. M. Rich, E. S. Robertson, T. E. Robinson, H. J. Shafner, I. G. Sigler, I. L. Spencer, L. G. Spring, S. Sprawles, T. Stalker, W. M. Sterling, W. Stevenson, C. W. Stowell, W. A. Swain, S. P. Sowden, C. W. Tarr, S. A. Thomson, T. S. Uren, J. W. Van Cleve, J. A. Wachob, F. M. Warrington, W. F. Wenk, F. S. Woodcock, W. A. Wright, S. B. Woolpert, A. C. Williams, J. O. Wahlberg, B. F. Wolff, G. W. Wood, J. A. H. Wilson, C. A. Westenberg, G. T. Weaver, J. C. Elliott, F. V. Fisher.

Secretaries—H. J. Crist was re-elected Secretary by acclamation and nominated F. M. Larkin as his assistant; J. A. McMillan was re-elected Statistical Secretary by acclamation and chose C. J. Miller, F. D. Ashleigh, E. J. Inwood, and I. R. Lovejoy assistants.

Treasurers—T. E. Robinson was elected Treasurer, and selected A. W. Bunker as assistant.

Transfers—M. F. Colburn was announced transferred to the California Conference; H. S. Waaler, a Deacon of the First Class, to Oregon Conference; G. E. Kallstedt, L. Dahlgren and J. O. Wahlberg to the Swedish work of the California Conference.

The rules of order of last year were re-adopted.

The bar of the Conference was fixed at the columns which support the gallery.

W. A. Wright was re-elected Railroad Secretary, and named F. M. Warrington as assistant.

COMMITTEES.

The following standing committees were elected:

Benevolences—A. B. Morrison, W. Pittenger, J. H. Henry, W. W. Bailey, J. W. Morris, W. G. Cowan.

Education—G. W. White, E. O. McIntier, G. T. Weaver, W. S. Matthew, J. B. Green, C. Leach, R. S. Maclay, J. A. Wachob, P. F. Bresee, W. A. Knighten, J. P. Widney, M. D.

Conference Stewards—C. W. Stowell, T. S. Uren, S. Sprowles, D. Cobb, J. C. Gowan.

Admission to Conference—F. D. Mather, I. L. Spencer, J. A. Wachob, A. G. Park.

Conference Relations—W. A. Wright, W. F. Wenk, J. B. Green, J. H. Henry, F. S. Woodcock.

Publishing Interests—W. A. Wright, O. S. Frambes, P. H. Bodkin, A. M. Hough.

State of the Church—W. Stevenson, J. Pittenger, W. L. Douglass, A. Floland.

District Conference Records—G. W. Wood, M. Judy.

Temperance—T. Stalker, A. N. Fields, N. J. Burton, J. H. Peters.

Sabbath Observance—J. S. Kline, J. W. Phelps, J. E. Fischer, A. Ramey, I. M. Leihy.

Bible Cause—A. L. Dearing, L. G. Spring, D. Mucker, C. W. Tarr.

Pastoral Address—H. Cox, C. W. F. Nelson, G. W. Goodell, O. S. Frambes.

Work of Deaconesses—J. B. Holloway, W. M. Sterling, J. E. Fischer, C. Leach, C. G. Belknap.

Memoirs—E. A. Healy, T. C. Miller, J. W. VanCleve, R. S. Maclay, J. W. Phelps, W. S. Matthew.

Woman's Home Missionary Society—C. A. Westenberg, W. A. Swain, F. L. Morrill, J. A. H. Wilson, S. Sprowles, C. W. Stowell.

Woman's Foreign Missionary Society—A. M. Ogborn, T. E. Robinson, S. G. Blanchard, S. B. Woolpert.

Auditing Presiding Elders' Accounts—E. O. McIntier, A. N. Fields, E. S. Robertson.

Preachers' Aid Society—T. S. Uren, J. H. Peters, W. Stevenson, E. O. McIntier.

American University—H. Cox, E. A. Healy, W. L. Douglass.

P. H. Bodkin was appointed to look after the interests of "The Gospel in all Lands."

F. L. Morrill was appointed to collect the accounts of the Western Book Concern.

Various papers were presented by the Bishop and referred to the appropriate committees.

The Secretary announced a bulletin posted in the hall showing the various committees, in order to dispense with further announcements in the Conference room.

Question XX—The twentieth question was called, *viz.* : Was the character of each preacher examined?

S. A. Thompson, presiding elder of the Fresno District, P. F. Bresee, presiding elder of the Los Angeles District, E. S. Chase, presiding elder of the San Diego District, and E. W. Caswell, presiding elder of the Santa Barbara District were passed in character and presented their reports in writing.

On motion it was ordered that the presiding elders' reports be published in the Annual Minutes. (See presiding elder's report.)

On motion of W. A. Knighten, each preacher in charge in making reports was required to announce the apportionment for missions on his charge, the amount received, and whether all the collections were taken.

The following elders from the Fresno District were passed in character and reported: J. H. Henry, E. O. McIntier, H. J. Crist, C. W. Stowell, C. J. Miller, O. S. Frambes, J. E. Fischer, G. E. Morrison, W. G. Leonard and J. H. White, passed, being absent.

The following elders from the Los Angeles District were passed in character and made reports: C. G. Belknap, B. F. Wolff, J. W. Morris, F. L. Morrill, W. A. Swain, F. S. Woodcock, H. Cox, F. W. Johnson, E. A. Healy, W. M. Sterling, F. M. Warrington, D. H. Gillan, S. B. Woolpert, J. A. H. Wilson, T. E. Robinson, M. Judy, W. A. Knighten, I. L. Spencer, A. C. Williams, J. B. Holloway, D. Mucker, W. Stevenson, A. W. Bunker, J. W. Phelps, S. G. Blanchard, J. F. Brown, A. B. Morrison, J. D. Monroe, T. Stalker, G. F. Bovard. R. S. Maclay, W. S. Matthew, A. H. Gunnnett, G. L. Cole, E. Thomson, passed in character, being in other work.

The following elders from the San Diego District were passed in character and made reports: R. S. Badger, F. R. Holcomb, E. J. Inwood, J. M. Rich, J. Pittenger, J. A. Wachob, F. D. Ashleigh, J. A. McMillan, J. H. Peters, I. R. Lovejoy, I. G. Sigler, J. B. Green, A. A. Holden, N. J. Burton, J. W. Van-Cleve, B. C. Cory, W. W. Bailey, W. A. Wright, G. W. White, J. C. Gowan, J. C. Healy, O. J. McFadden, C. A. Westenberg, C. J. Chase, W. G. Cowan, G. W. Goodell, S. P. Sowden.

The following elders from the Santa Barbara District passed in character and made reports: C. W. F. Nelson, A. N. Fields, W. F. Wenk, W. L. Douglass, C. Leach, A. M. Ogborn, T. C. Miller, S. Sprowles, T. S. Uren, C. W. Tarr, A. Bland, G. T. Weaver, F. D. Mather, W. Pittenger.

On motion of W. A. Knighten, the presiding elders were instructed to make an equitable apportionment of all benevolent funds to be raised by the Conference.

J. L. Hulburt, Secretary of the Sunday School Union and Tract Society, G. E. Morrison, transferred from the Indian Mission Conference, and W. S. Abbott, of the Book Concern, San Francisco, were introduced.

W. Stevenson was granted leave of absence to attend a funeral.

The Conference adjourned to meet in statistical session at 2 o'clock P. M. Benediction by Dr. Hurlburt.

AFTERNOON SESSION.

Conference met according to adjournment. H. Cox presided by appointment of the Bishop. After singing, prayer was offered by J. A. McMillan. The Secretary called the roll and reports were passed to the Statistical Secretary and Treasurer. Eighteen were found delinquent.

On motion of G. T. Weaver, a vote of thanks was tendered to Bishop Vincent for his kind proffer to address the Conference at an early morning hour and a unanimous request was sent to him to do so.

On motion the Conference adjourned.

SECOND DAY.

THURSDAY, September 22d, 1892.

The Conference met at 8:30 A. M., after a fifteen minute address by Bishop Vincent on the work of the Christian Ministry. The first half hour was devoted to an exegetical address on I. Tim. 1st chapter by the Bishop.

Prayer was offered by Brothers Bresee and Cox.

The minutes of the two previous sessions were read and approved.

The transfer of J. W. Campbell, from the East Ohio Conference, was announced.

Epworth League—H. J. Crist, J. W. Morris, T. C. Miller, B. C. Cory and E. A. Healy were appointed a committee on the Epworth League.

Publishing Interests—T. E. Robinson, J. B. Green, E. O. McIntier, J. P. Widney, M. D., were added to the committee on publishing interests.

Committee of Inquiry—H. Cox, O. S. Frambes, A. C. Williams, G. W. White, T. C. Miller, were appointed a committee of inquiry in the case of J. E. Fischer.

On motion the committee was excused from the Conference at once.

Question XVIII. The eighteenth question was called, viz., Who are the supernumerary preachers?

D. A. Crowell, W. C. Wilson, W. D. Lowder, J. R. Gregory, T. P. Bradshaw, D. Cobb, G. S. Umpleby, W. R. Clancy, L. L. Rogers, F. R. Holcomb, passed in character and were placed in the supernumerary relation.

J. E. Turner was passed and continued. His request to be elected to elder's orders were denied on the ground that the Conference had not received a certificate of his examinations. The Secretary was instructed to communicate with J. R. Gregory in reference to his Conference relations.

A. G. Park, P. H. Bodkin, E. Hoskyn, were made effective.

Question XIX—The nineteenth question was called *viz.*, Who are the superannuated preachers?

The following were passed and continued: S. J. Kahler, H. J. Shaffner, A. M. Hough, J. McKelvy, S. B. Guiberson, A. C. Hazzard, A. L. Dearing, J. M. Campbell, I. M. Leihy, J. S. Kline, J. D. Crum, J. W. Leach, J. N. Turrentine.

B. F. Hewlett and I. E. Wright were passed and referred to the Committee on Conference Relations.

R. S. Badger, I. G. Sigler, were placed in the superannuated relation, at their own request.

Question III—The third question was called, *viz.*, Who remain on trial?

The report of examinations of J. A. Crouch, of the Arizona Mission, was read and he was continued.

The following, on motion of J. B. Green, was adopted as a rule of order:

All cases involving change in relation to the Conference shall first be considered by the Committee on Conference Relations.

Resolution—The following resolution was adopted:

WHEREAS, At the next session of our Conference, if in the providence of God their lives should be spared, Brothers I. M. Leihy and Daniel Cobb, will, for the fiftieth time, answer to the call of the Conference roll, therefore,

Resolved, That this Conference requests these brethren to deliver at our next session semi-centennial addresses.

(Signed)

W. F. WENK,
A. M. HOUGH,
J. B. GREEN.

Report of Trustees presented by A. M. Hough was, at his request, referred to the Committee on Publishing Interests.

J. C. Gowan was appointed to receive funds for the Woman's Home Missionary Society, until the arrival of the Treasurer, Mrs. Abernathy.

The Bishop announced a dividend from the Book Concern to this Conference of \$1170.00, and an allowance from the Chartered Fund of \$25.00. On motion drafts were ordered for these amounts.

Various papers were presented by the Bishop and referred to appropriate committees.

The apportionment of \$1329.00, for the Episcopal fund for the ensuing year was announced and referred to the presiding elders.

Question XIII. Question thirteen was called, *viz.*, Who are the traveling deacons of the second class? E. S. Robertson and A. Ramey were passed, made reports, were represented by the Committee on Examination, and on motion were advanced to the second class of deacons.

J. M. Hilbush passed and was continued in the first class of deacons, being absent attending school.

Question V—The fifth question was called, viz., Who are admitted into full connection?

The class consisting of J. C. Elliott, David Roberts, F. V. Fischer and J. N. Marsh were called forward and addressed by the Bishop. The usual disciplinary questions were satisfactorily answered. J. C. Elliott, David Roberts, F. V. Fischer, passed, made reports, were represented by the Examining Committee, and on motion, they were admitted into full connection, being already deacons. J. N. Marsh passed, made report, Examining Committee reported, and on motion he was admitted into full connection and elected to deacon's orders.

A communication from J. B. Hamilton, concerning the relief of veterans, was read and referred to the Committee on Preacher's Aid.

F. D. Bovard, presiding elder of San Francisco District, and J. Thompson, of the A. M. Bible Society, were introduced.

Conference adjourned by expiration of time. Benediction by Dr. Thompson.

THIRD DAY.

FRIDAY, September 23d, 1892.

The Conference opened as usual, the opening exercises being under the direction of Bishop Vincent. After the fifteen minute talk the Bishop continued his exegesis of I Timothy. Hymn 147 was sung after which prayer was offered by Adam Bland and Bishop Vincent.

The minutes of the previous session were read and approved.

The four following pastors of San Diego were introduced: W. B. Noble, D. D., of the Presbyterian Church, W. C. Merrill, of the Congregational Church, Wm. Metcalf, of the Cumberland Presbyterian Church, W. R. Green, of the African Methodist Episcopal Church.

Question XIV—Question fourteen was called, viz., What traveling deacons have been elected elders?

F. M. Larkin, L. G. Spring, G. W. Wood, passed, reported, were represented by the Examining Committee, and on motion were duly elected to elder's orders.

C. A. Westenberg passed, and was continued in the second class of deacons.

Committee of Inquiry—The following Committee of Inquiry was appointed in the case of C. J. Chase: A. C. Williams, chairman, D. H. Gillan, J. Pittenger, A. N. Fields, W. G. Leonard.

On motion the committee was excused to meet at once.

Resolution—The following resolution was adopted by a rising vote:

WHEREAS, We have heard with surprise and regret of the sudden death of Hon. E. F. Spence, of Los Angeles, therefore,

Resolved, That in Mr. Spence we recognize a staunch supporter and loyal

friend of the Methodist Episcopal Church in Southern California. A philanthropist, of wide and ardent sympathies, the supporter and promoter of every good enterprise, a citizen of enlarged views and of public spirit. A friend and promoter of our educational institutions, and a business man of great capacity and of unbending integrity, and in his death we deplore the loss sustained by every department of society throughout Southern California.

Resolved, second, That we hereby tender to his bereaved family our tenderest sympathies and our earnest prayer in this hour of their great sorrow.

Resolved, third, That a copy of these resolutions be forwarded to the family and published in the California and Southern California Christian *Advocates*, and in our Conference Minutes.

(Signed)

Wm. STEVENSON,
W. A. KNIGHTEN.

Dr. J. L. Hurlburt addressed the Conference in the interests of the Sunday School Union and Tract Society.

T. W. Lincoln was introduced and announced transferred from the California Conference.

On motion of J. B. Green, Geo. W. James was permitted to make a brief statement accompanying the return of his parchments to the Conference.

On motion of J. B. Green, the following committee was nominated by the presiding elders to hear a private statement by Mr. James: E. O. McIntier, A. M. Ogborn, B. C. Cory, W. M. Sterling, J. M. Rich.

A report of the Conference Trustees was read and approved and referred to the Committee on Publishing Interests.

Resolution of Sympathy—The following resolution was presented and adopted by a standing vote:

WHEREAS, Our venerable Brother, Dr. B. F. Crary, editor of the California Christian *Advocate*, is lying very sick at his home in San Francisco, be it therefore

Resolved, That we deeply sympathize with him and his family in their severe affliction and devoutly pray, if it pleases our heavenly Father, to restore him to the Church and the work he so loved and that the Lord Jesus Christ will abundantly sustain him in the hours of suffering and pain.

(Signed)

H. J. SHAFFNER,
D. COBB,
H. J. CRIST.

Drs. D. Cobb and F. D. Bovard, of the California Conference, made some appropriate remarks bearing upon the resolution.

A. C. Manwell, of the Upper Iowa Conference, was introduced.

The Bishop called Dr. Stevenson to the chair.

On motion of E. S. Chase, the names of I. R. Lovejoy and J. A. McMillan were referred to the Committee on Conference Relations.

The report of the Committee on Bible Cause was read and adopted. (See report.)

The Conference was addressed by Dr. J. Thompson, Bible agent. On motion the time was extended.

The report of the Committee of Investigation in the case of J. E. Fischer was read and adopted. (See report.)

On motion, the Treasurer of the Conference was ordered to turn over

funds collected for the American Bible Society to Dr. J. Thompson for the Southern California Bible Society.

Announcements were made and the Conference adjourned with the benediction by Dr. Thompson.

FOURTH DAY.

SATURDAY, September 24th, 1892.

Conference opened, with services under the direction of Bishop Vincent, at 8:15 o'clock.

After a fifteen minute talk, the exposition of I Timothy was continued. The hymn, "Oh worship the King all Glorious," was sung, and prayer followed by Dr. R. S. Maclay and J. H. Henry.

The minutes of the preceding session were read and approved.

Dr. J. W. Campbell was introduced.

On motion of A. M. Hough, the presiding elders were requested to nominate Conference Trustees.

The Committee of Investigation in the case of C. J. Chase reported that there was no cause for action. (See report.)

Question II—The second question was called, *viz.*, Who are admitted on trial?

Louis D. Lloyd was recommended by the Los Angeles District Conference. He was introduced to the Conference. The Committee on Examination reported favorably, and he was admitted on trial?

Adam Bland moved that the Conference restore to Selah W. Brown his credentials of ordination. This was seconded by J. D. Crum. E. W. Caswell, moved to amend, that the Conference appoint a committee to consider the case of application for Selah W. Brown's parchments. The motion, as amended, was carried unanimously. The following committee was appointed: Wm. Pittenger, E. A. Healy, Wm. Stevenson, J. W. Campbell, T. Stalker.

The committee was allowed to retire.

Question VII—The seventh question was called, *viz.*, Who are received on credentials from other churches?

On motion of P. F. Bresee, the credentials of Rev. A. Alexander Hardie, M. A., a minister of the Montreal Conference Methodist Church in Canada, in good standing for thirty years, were presented and he was duly received into the Conference.

The Committee on Conference Relations reported in the case of I. E. Wright and he was continued in the superannuated relation. B. F. Hewlett, on motion, was made effective.

J. A. McMillan was granted a supernumerary relation and recommended to the Stewards as a Conference Claimant.

The following resolution was presented by P. F. Bresee, and adopted:

Resolved, That we have heard with sorrow of the sudden illness of our veteran brother, I. M. Leihy, and hereby tender to him our sympathy and we pray that if it be the will of our Father, he may be restored to health and long spared to us to bless us with the radiance of his noble Christian life.

C. W. Stowell, J. H. Peters and J. McKelvy were appointed a committee on Book Concern accounts.

Reports—The reports of the committee concerning the work of Deaconesses, the Committee on Epworth League and the Committee on Education were presented and adopted. (See reports.)

On motion, H. J. Crist, the Secretary, was instructed to cast the ballot of the Conference for the following Board of Directors of the University of Southern California, viz., J. P. Widney, J. Alex Brown, E. S. Chase, A. H. Naftzger, G. W. White, J. E. McComas, P. F. Bresee, D. C. Cook, A. E. Pomeroy, J. B. Green, and they were duly elected.

The committee appointed to consider the return of the parchments of Selah W. Brown, reported that it could not be done in accordance with the Discipline (See reports.)

The Statistical Secretary read the grand totals of the Statistical Report. (See statistical tables.)

The report was adopted.

The report of the Committee on Preacher's Aid was read, amended and adopted. (See report.)

On motion of J. B. Holloway, the time was extended.

On motion the time for the election of the officers of the Preacher's Aid Society was fixed to immediately follow the reading of the minutes on Monday.

A collection was taken to meet a deficiency in equalization of traveling expenses.

On motion the report of the Committee on Publishing Interests was made the order of the day on Monday at 10 o'clock.

On motion, 9:30 o'clock was chosen as the time for fixing the place of holding the next session of the Annual Conference.

On motion, adjourned with the benediction by Rev. E. W. Caswell.

FIFTH DAY.

MONDAY, September 26th, 1892.

After the fifteen minutes' talk of Bishop Vincent, at 8:30 o'clock the Conference opened with the continued exposition of I Timothy.

Hymn, "My Faith Looks up to Thee," was sung, and prayer was offered by H. Cox, followed by Bishop Vincent.

On motion of Dr. Cox, it was ordered that when we adjourn it be to meet at 3 o'clock P. M. The order of the day was taken up, viz: the election of

officers of the Preachers' Aid Society—President ex-officio, the Presiding Bishop; President, A. M. Hough; Vice-President, S. C. Hubbell; Treasurer, P. M. Green; Secretary, F. M. Larkin; Executive Committee, the officers of the Society and the Conference Board of Trustees; Traveling Agent, A. G. Park. Elected.

The time having arrived for the consideration of choosing the next place of holding the Annual Conference, the report of the Commission on Permanent Location reported by W. A. Wright.

A minority report was also presented by Dr. Stevenson, as a substitute.

On motion this was withdrawn.

As a substitute for the report, First Church, Los Angeles, was unanimously selected, as the place for the next annual session.

Itinerant's Club—On motion it was ordered that the suggestion of Bishop Vincent concerning the organization of an Itinerant's Club, in connection with our Theological College, or at Los Angeles, be referred to the Committees on Examination, and that they be empowered to provide for such organization.

The report of the Conference Treasurer was read and approved. (See report.)

On motion the Treasurer was instructed to pay all balances in hand for education to W. S. Mathew.

The order of the day, viz., the report of the Committee on Publishing Interests was read. By request, Dr. F. D. Bovard and G. W. Henning, editor of the *Southern California Christian Advocate*, addressed the Conference on matters involved in this report.

The report was taken up seriatim, amended and adopted. (See report.)

The following were elected a Committee on the Publication of the *Southern California Christian Advocate*: The Conference Board of Trustees, the Presiding Elders, and J. P. Widney, A. E. Pomeroy, C. E. Packard, J. W. Campbell, W. A. Wright, Z. L. Parmelee, S. C. Hubbell, Gail B. Johnson, W. Stevenson, A. C. Williams.

The report of the Committee on Pastoral Address was read by Dr. Cox.

The Conference adjourned by expiration of time with the benediction by Bishop Vincent.

AFTERNOON SESSION.

Conference met pursuant to adjournment at three o'clock, Dr. H. Cox in the chair, by the request of the Bishop. After singing the Doctor led in prayer.

The minutes of the preceding session were read and approved. Bishop Vincent took the chair.

The report of the Committee on Pastoral Address was resumed.

After the insertion of additional matter presented by Dr. Cox, it was ordered that we request the publication of the entire address in the *Southern California Christian Advocate*. (See report.)

Reports—Reports of the Committees on Book Concern Accounts, Woman's Home Missionary Society, Woman's Foreign Missionary Society, Sabbath

Observance, Benevolences, American University, Auditing Presiding Elders' Accounts and Temperance were read and adopted. (See reports.)

The committee on the case of George W. James made report, and the report was received and placed on file on motion of P. F. Bresee.

Resort Association—The following were nominated as a Board of Directors for the Long Beach Resort Association: J. P. Widney, T. E. Robinson, D. H. Gillan, G. L. Cole, J. W. Campbell, A. M. Hough, J. M. Rich, P. F. Bresee, H. J. Shaffner, L. F. Gay, M. H. LaFetra.

On motion the Secretary was instructed to cast the ballot for these directors, and they were duly elected.

Stewards' Report—T. S. Uren reported the Board of Stewards, the report was amended and adopted, and the moneys distributed as follows: J. McElvy to himself; I. M. Leihy to A. B. Morrison; Mrs. M. M. Bovard to F. D. Bovard; R. S. Badger to C. W. F. Nelson; I. G. Seigler to self; Mrs. Charles Shelling to F. V. Fisher; Mrs. C. H. Lawton to A. C. Williams; Mrs. Farnsworth to same; Mrs. Barstow to J. W. VanCleve; J. D. Crum to self; J. W. Leach to J. C. Elliott; I. E. Wright to self; J. A. McMillan to self; Mrs. J. A. Morrison to L. G. Spring; J. S. Kline to self; S. J. Kahler to self; F. B. Guiberson to self. (See report for amounts.)

The following were nominated for Conference Trustees: P. F. Bresee, T. E. Robinson, J. B. Green, A. M. Hough, H. Cox, W. A. Knighten, T. C. Miller. They were duly elected.

On motion the Secretaries were allowed the privilege of condensing the reports.

The report of the Committee on Missions was read and adopted. (See report.)

Resolutions—The following resolution was presented by W. L. Douglass was read and adopted:

Resolved, That this Conference recognizes the great importance of better laws regulating the sacred relation of the family. As a step in this direction we approve the action of the National Divorce Association, inviting a conference of commissioners to be appointed by the several State Legislatures of our Union. We hear with pleasure that New York and other Eastern States have made their appointments, and we now invite all religious bodies of this State to unite in a request to the Legislature of California to appoint commissioners in accordance with this plan.

The Secretary was instructed to notify the State Legislature of the above action.

The following resolutions were read and adopted:

Resolved, That we hereby express our appreciation of the presence and presidency of Bishop J. H. Vincent, D.D., at our present session, his prompt dispatch of business, his impartial rulings, his fearless lectures and sermons, his Christian and ministerial bearing have won our admiration and elicited from all the warmest commendation.

Resolved, second, that when again assigned to the presidency of this Conference we will hail his coming as a benediction.

(Signed)

W. M. STEVENSON,
J. W. VANCLEVE.

Resolved, That we hereby express our gratification for the visit of Rev. J. L. Hurlburt, D. D., Corresponding Secretary of our Sunday School Union, and editor of our Sunday School publications, and we express our admiration for the high order of talent, and earnest devotion displayed in management of our various and important Sunday School work. We have enjoyed his society and have been greatly profited by his addresses during our session.

(Signed)

W. M. STEVENSON,

W. A. KNIGHTEN.

Resolved, By the members of this Conference and the officers of the several societies auxiliary to our great work, that our hearty thanks are due the Church, its friends and the pastor of the First Methodist Episcopal Church of San Diego, for the cordial and hearty welcome given to this Conference, for the free use of their church block, its auditorium and adjacent rooms, the welcome written in iron and stone at its entrance, and put in type on its walls, and its emphatic duplication in the homes where we have been so pleasantly and heartily entertained.

(Signed)

D. COBB,

A. M. HOUGH.

Resolved, That we hereby extend a vote of thanks to the California Southern and Southern Pacific Railroads, for favors granted to the attendants of this Conference. Also to the Press of San Diego for the full reports of our proceedings.

(Signed)

W. F. WENK,

A. M. OGBORN.

Resolved, whereas, we have listened to the magnificent pastoral address by Dr. Cox, and whereas it is thought to be too lengthy to be published in our minutes, without greatly increasing the same, and whereas the address is so constructed that to eliminate any part from the whole would mar its beauty, diminish its force and weaken its influence upon the heart and conscience of the Church, and whereas the publication of it only in our Minutes would reach a small percentage of our people, therefore,

Resolved, That its publication be requested in the *Southern California Christian Advocate*.

(Signed)

D. COBB.

Resolved, That we hereby express our approval of the editorial and business management of the *Southern California Christian Advocate* during the past year under Rev. G. W. Henning.

(Signed)

W. M. STEVENSON,

J. H. WILSON.

The report of the Committee on the State of the Church was read, amended and adopted. (See report.)

The following special Committee on the Permanent Organization of Temperance work in the Conference was appointed: D. Cobb, Chairman, T. Stalker, H. J. Crist, A. M. Hough, W. A. Wright.

The presiding elders were authorized to act as a committee to carry out League provisions suggested in the report of the Committee on Temperance.

The presiding elders reported the nominations for the standing committees for the coming year. (See report.)

The Examination Committees for the ensuing year were nominated by the presiding elders and duly elected. (See directory.)

On motion of W. F. Wenk, the printed minutes of the Conference were made the official record of the Conference.

On motion, adjourned to 7:30 P. M., with the benediction.

EVENING SESSION.

Conference met pursuant to adjournment at 7:30 o'clock, Bishop Vincent presiding. After singing, "Then Let Our Bodies Part," prayer was offered by J. W. VanCleve.

The minutes of the preceding session were read and approved.

On motion, the officers of the Historical Society were re-elected. (See directory.)

Rev. L. M. Hartly was announced transferred from the Southwest Kansas Conference.

A collection of \$11.70 was taken for the sexton of the church.

A vote of thanks was offered to the Secretaries and Treasurers.

Subscriptions were taken for the publication of the Conference Minutes.

On motion, the Board of Church Location was re-elected. (See directory.)

The Bishop delivered a short address on the importance of organizing an Itinerants' Club.

The minutes were read and approved.

The Bishop having read the appointments, the Conference adjourned *sine die*, with the benediction.

We hereby certify the correctness of the above journal, as such it is the official minutes of the Conference.

(Signed)

JOHN H. VINCENT, *President.*

H. J. CRIST, *Secretary.*



Disciplinary Questions.

1. Who are received by transfer, and from what Conference?
J. W. Campbell, East Ohio; T. W. Lincoln, California Conference; W. H. Marks, from Columbia River; J. M. Harris, from Colorado Conference; L. M. Hartley, S. W. Kansas Conference.
2. Who are admitted on trial?
Louis D. Lloyd.
3. Who remain on trial?
J. A. Crouch.
4. Who are discontinued?
None.
5. Who are admitted into full connection?
Joseph C. Elliott, David Roberts, Fred. V. Fisher, Jno. N. Marsh.
6. Who are readmitted?
None.
7. Who are received on credentials from other Churches?
Alexander Hardee, Methodist Church in Canada.
8. What traveling preachers have been elected Deacons?
John N. Marsh.
9. What traveling preachers have been ordained Deacons?
John N. Marsh.
10. What local preachers have been elected Deacons?
None.
11. What local preachers have been ordained Deacons?
None.
12. Who are the traveling Deacons of the First-class?
John M. Hilbush (1890).
13. Who are the traveling Deacons of the Second-class?
Edgar S. Robertson, Alfred Ramey, Charles A. Westenberg (1889).
14. What traveling Deacons have been elected Elders?
George W. Wood, Louis G. Spring, Francis M. Larkin.
15. What traveling Deacons have been ordained Elders?
Francis M. Larkin, Louis G. Spring, George W. Wood.
16. What local Deacons have been elected Elders?
None.
17. What local Deacons have been ordained Elders?
None.

18. Who are the Supernumerary Preachers?
D. A. Crowell, W. C. Wilson, W. D. Lowder, J. R. Gregory, J. E. Turner, T. P. Bradshaw, Daniel Cobb, G. S. Umpleby, W. R. Clancy, L. L. Rogers, F. R. Holcomb, J. A. McMillan.
19. Who are the Superannuated Preachers?
S. J. Kahler, H. J. Shaffner, I. E. Wright, A. M. Hough, J. McKelvy, S. B. Guiberson, A. C. Hazzard, A. L. Dearing, J. M. Campbell, I. M. Leihy, J. S. Kline, J. D. Crum, J. W. Leach, J. N. Turrentine, R. S. Badger, I. G. Sigler.
20. Was the character of each Preacher examined?
This was strictly done as the name of each Preacher was called in open Conference.
21. Have any died?
M. M. Bovard, G. W. Ellwood, J. G. Miller.
22. Have any been transferred, and to what Conference?
M. F. Colburn, California Conference; H. S. Waaler, W. N. & D. Conference; G. E. Kallstedt, L. Dahlgren and J. O. Wahlberg, Swedish work, California Conference; D. O. Chamberlayne, Gennessee Conference.
23. Have any withdrawn?
None.
24. Have any been located at their own request?
None.
25. Have any been located?
None.
26. Have any been permitted to withdraw under charges or complaints?
None.
27. Have any been expelled?
None.
28. Who are selected to be triers of appeals?
J. M. Rich, H. J. Crist, Jno. Pittinger, J. H. Henry, W. A. Knighten, T. C. Miller, J. C. Healy.
29. What is the statistical report for this Conference year?
(See statistical report.)
30. What is the Conference Treasurer's report for this Conference year?
(See report.)
31. What are the claims upon the Conference fund?
\$5,525.00.
32. What has been received on these claims and how has it been applied?
\$2,715.05. (See Stewards' report.)
33. Where are the preachers stationed?
(See list of appointments.)
34. Where shall the next Conference be held?
First Church, Los Angeles, Cal.

The Pastoral Address.

To the Members and Friends of the Methodist Episcopal Church within the bounds of the Southern California Conference:

DEAR BRETHREN AND SISTERS—By the appointment of the Southern California Conference of the Methodist Episcopal Church, and with the seal of its approbation upon our prayerful efforts to voice its sentiments, we have hope that these utterances may not be in vain.

It is said that “to some extent, sunlight and shadow may be seen in every picture,” and as we look, *now* at the glorious gospel of the Son of God, and then at the page of our historical experiences, we are ready to concede the truth of this statement.

We write to you with feelings of great gratitude to Almighty God, who, notwithstanding the great burdens which have come upon us, has mercifully vouchsafed to us a year of signal triumph; *true*, we have had our dark days, and occasional and temporary defeats; but the gracious help of Almighty God enables us to say, “Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the saviour of his knowledge by us in every place,” II Cor. 2: 14 v. These facts are to us all, occasions of great joy and rejoicing, and constitute with other developments in our history a foundation for hope that in the near future we may see still “greater things than these.”

Our Forces—The recent wonderful organization of our young people into the *Epworth League* and its recognition by the General Conference mark a date period in our history. What a Providence which suggested the idea to our leaders, and which inspired them with such far reaching plans and purposes, what a discipline! what a training for Biblical thought and utterance! what a power! An organized working agency, and what a conquering host, and if we number the months of its existence, perhaps the noblest and grandest single denominational organization ever known. There is a Pyramid in Egypt, which, it is said, took a hundred thousand men twenty years to build, but in our day we could construct the machinery in a few months that would put all these materials in place in as many weeks—what *Power*! Is it not symbolic of the facilities of the age for Christian labor and toil. When Bolton, the engineer, went up to the palace and came into the presence of George III to explain some matters touching his machinery, the king asked him, saying, “Well, sir, what have you to sell?” Bolton stood up and said, “What kings are all fond of—Power!” So it is, we, as well as kings, love and rejoice in such acquisitions of organized power in the Methodist Church.

The experience and triumphs of the past, however, must be left in the rear; our army is in the field, and on the march, the orders have been given “Forward into Battle,” and although we have felt the force of our past

struggle and the power of opposing forces these have been our discipline and have given us strength and courage, and we stand all in line, and a better disciplined, better organized and a more victorious army today composes the church of your choice than ever before in her history.

These Forces are to be Used—As in the development of the Divine idea in man, it is found that moral possessions increase by being given away, so other powers are enlarged by *use* and *activity*; how gracious this arrangement, it is not so anywhere else. Light emanates and is reflected, but neither sun nor star becomes any brighter for shining. The rose becomes no sweeter for the fragrance it exhales, though it perfumes all the air. The stream becomes no fuller for its liquid gift to the thirsty, but in the Church of Christ they who *do* the most *are* the most, and every Christian effort makes us stronger and increases our ability, and moreover the Christian's duty never terminates or ends in mere *self-improvement*. Faith becomes a withered root, unless it bears fruit and flowers. When the church does the most *outside of herself* she has the most vigor *within*, but when she *seeks* simply to enjoy and to gather she is like the sponge on the rocks which absorbs and bloats and dies. Look at the idle and dissolute days in the church's history and you will find that these were the days of weakness, of overthrow and disaster; and God's Providence interposed and set these agencies aside and raised up such *men* as the immortal Wesleys, who, with songs of sweetness and sermons of power and unction revived the church, extended the Kingdom of Christ and overthrew the forces of the enemy. The interposition was just in the right time, so now when the church had become puzzled with the question, How we are to save our young people? When formalism and worldliness were pressing hard upon us, and when we were anticipating large accessions only on special occasions and from the outside world, and the workers looked on hopelessly and helpless, as they beheld our young people drifting into other churches less exacting in their discipline and methods, *just then* God developed this Epworth plan of giving our young people something to do; sending them out on errands of mercy, to carry forward the standard of the Cross into hospitals, asylums and jails as well as into the homes of the sick and the poor, and already the church is receiving healthier currents of life, and the ennui and moral dyspepsia are being cured and driven away by the healthy task of singing and working for Jesus. If you were to fix your eyes upon any easy, well-fed, fashionable church dying of moral and spiritual inertia, one that would faint and swoon at the sound of a hearty prayer or the cry of a penitent for salvation, and should God in his mercy determine to revive it he would in all probability turn it out into the lanes and homes of the poor, and seek to invigorate its faith and improve its experience by earnest works and noble endeavors. Therefore, our words come to you, dear brethren and sisters, with very hearty commendation of the Epworth League within the bounds of this Conference. We pray you take them into your hearts, give them your genuine sympathy, your hearty co-operation and your generous contributions, by your earthly means you can thus help them in their work, and you shall find in turn that they will help

you. Suffer us to call your attention to the importance of avoiding the appearance of an austere piety or a gloomy exhibition of your religious life, a cheerful look and a word of welcome to a stranger coupled with a hearty invitation to come again to the House of Public Worship would be a helping hand in your pastor's work. Remember that Jesus with Gethsemani behind Him and Calvary before Him, though a prisoner in chains and bonds, with bleeding back and with the sins of the world upon His soul, could say to His disciples, "Be of good cheer," surely then we may always and everywhere maintain a cheerful piety, and even avoid either gloom or sadness

Carefully Cultivate Cheerfulness at Home—Make your home the sweetest, the most joyous and most attractive place to your children. Join them whenever possible in their innocent amusements, and your presence and control will help to make them innocent. Some homes are pleasant only when strangers are present. You have read of the two little girls who expressed a wish that they might have company all the time, and when asked why, they said because their father would be always good natured.

The Labor Question.—The year just closing has been one of *peculiar* excitement. Men have sought to so organize the labor forces of the country, as to become usurpers and dictators in the labor markets of the world. We pray you to be very careful of your movements, thoroughly and prayerfully consider the question of personal rights and liberties, in all its bearings. Concede to every man his right to labor, and to every man his right to such wages as he can lawfully obtain for his labor, and ever hold: that no man has the right to coerce another to desist from labor, and no man has the right when he *refuses* employment to destroy the employment he has rejected, or to prevent another from taking such employment; to violate these principles is to lead to riot, destruction of property and loss of life. Surely none of us are prepared to take such a fearful responsibility, therefore, let us ever hold these as cardinal principles in all our studies of this great question. On the other hand, be ever watchful to conserve and protect the interest of the common people of our country, and as far as possible oppose in every lawful manner all combinations of organized capital and trusts which seek to acquire large profits and to accumulate great gains by oppressive charges and unrighteous profits as *such* a course must, eventually, rust the hinges of industry, paralyse the trades of the toiling forces of society and prove detrimental to all good. Remember always the admonition of the apostle, "Let all bitterness and wrath and anger and clamor and evil speaking be put away from you with all malice, and be ye kind, one to another, tender hearted, forgiving one another even as Christ hath forgiven you."

A Complete Religious Life.—May we not be permitted again to call your attention to the importance of a complete religious life. Seek the constant animation of your heart Godward, Christward, Heavenward, and ever pray, "Let integrity and uprightness preserve me." Measure up to all the possibilities of your mental and moral nature; do all this as a means of equipment and fitness for heroic work for Jesus.

Secure Regular Opportunities for Meditation —Be oft alone with God, and this *mainly* as a means of preparation for work. Jesus said, and we must never forget it, “Enter into the closet and shut the door.” The greatest spirits of the world have guided themselves for their heroic work by seasons of retirement, Moses at the mount, with its intervals of silence and thunder; Elijah in the cave, David in the mountain, Paul in Arabia, Luther in his cell, and Jesus, himself, forty days in the wilderness; but *observe* that this solitude is to be but the preparation and not the life itself, or the end. But this cultivation and preparation will, in an eminent degree, fit you for the life and activity demanded and prepare you for the profitable and reverential attendance upon the public worship of God. In your visits to the churches in the old world, you will not fail to observe how general is the manifestation of reverence and devotion among the people so that upon their entrance into the house of prayer, the spirit of worship seems to be almost universal, and believing as we do, in the necessity for a more generous cultivation of this spirit in our public assemblies, we commend it to you, as worthy of your imitation and in a great degree tending to improve Christian experience.

Remember that the best exhibit which you can present of loyalty to Christ, is by the cultivation of the spirit of self abnegation and loyalty to the agencies and plans of the church with which you are connected. Sustain her Sabbath School, her class meetings, her prayer meetings and the public ministration of God’s word. Fill your libraries from the published works of our book-room; patronize and help the religious press of your own church. These measures will inflame your zeal, intensify your love, and help you to “Climb higher and go nearer the Heavens belted with stars.” Carefully familiarize yourself with the utterances of your own church touching the use and sale of intoxicating beverages and believing, as we do, that the liquor traffic is inimical to the welfare of society and an insuperable obstacle to the advancement of the cause of Christ, we respectfully urge you to constant warfare and most vigorous efforts to improve the moral sentiment of the masses and thus to hasten the day when by Congressional law this question shall be submitted to the votes of the people, and we believe that then, by a very large majority, their decree will be for prohibition and this terrible curse shall be forever banished from our land. How *best* to reach this most desired end must be left to your own enlightened conscience—doubtless there will be found great diversity of opinion and many may differ with you as to the proper course to be pursued, but remember for Christian men and women “Charity never faileth.” Finally our prayer to God is “That He would grant you according to the riches of His glory to be strengthened with might by His spirit in the inner man; that Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth and length and depth and height, and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God.”

H. Cox.

Presiding Elders' Reports.

LOS ANGELES DISTRICT.

Dear fathers and brethren, blessings have crowned the year. With gratitude we bring our offering of praise to join with our brethren of the other Districts, in thanksgiving to our Christ for the privilege of being workers together with Him, and that through his abounding grace, our labor has not been in vain.

When I came to this District, one year ago, I found every charge supplied, and there has been no change during the year. The lives of all the pastors have been preserved. Nearly all have been able to be constantly at their posts of duty, and the blessing of God has been upon them and the Church. Though the pastors have all been spared, sad bereavements have come to us in the death of our honored and beloved brethren, Rev. M. M. Bovard, D. D., President of our University, Rev. G. W. Ellwood and Rev. J. G. Miller. The shadows of death have also fallen upon some of our pastors' homes. Sister Gillan, wife of Rev. D. H. Gillan, has gone to her home in heaven. Sister Morrison, also wife of Rev. A. B. Morrison, has been called to her reward. The home of Bro. Holloway has been darkened by the death of his father. Brother and Sister Warrington have been made sad by the death of their little child. Our deepest sympathy is with the bereaved.

Gracious revivals have obtained, in most of the churches. The sanctification of believers, the reclamation of back-sliders and the conversion of sinners has been the chief work of most of the pastors. The work has been pressed in many ways regular and irregular. A good degree of help was given through the agency of our Evangelistic Committee composed of some of the chief laymen of the district, under whose advice and with whose co-operation, a three month's campaign was held of Pentecostal meetings, led by the Presiding Elder, with efficient helpers, during which time meetings were held in sixteen of the charges. The camp meeting of twelve days was a marvelous season of grace, reaching in its holy saving influences many of the charges. The battle has been pressed by pastors in the churches with such faith and efficient work that there has been success, and in some of them a constant spirit of revival. I believe the work has been generally deep and genuine, and is a prophecy of still greater things in the future. I believe there is an increased attendance upon all the means of grace. The preaching of the Word, love-feasts, class meetings, prayer meetings, all-day meetings, pentecostal meetings and camp meetings are as in the days gone by in our Church, seasons of refreshing from the presence of the Lord.

The benevolences have been faithfully presented, and I think, notwithstanding the stringency of the money market, the reports will make a good showing. There are, in this District, a large number as proportioned to the whole of charges of very limited ability to support the Gospel. Many of the Brethren have done noble work on small salaries, in which their heroism and the devotion of their families have been especially manifest.

Epworth Leagues have been organized in nearly all the charges and are doing generally earnest and efficient work in leading the young people both into the richer experiences of the Christian life and out into the various fields

of service as well as bringing many culturing influences to bear upon them. A very profitable Epworth League Convention was held at Vincent church during the year.

Some churches have been built and others completed. Some debts have been paid, while some still remain to be a burden and a hinderance.

Central Church, Los Angeles, has been finished, furnished and dedicated and is one of our commodious and beautiful churches. The debt on Central Avenue church, through the great efforts of the pastor, was paid and the church dedicated in the early part of the year. At Redondo Beach a new church has been built and so far completed without debt as to be a pleasant place for meetings. This work seemed an impossibility, but the earnest pastor has proved that seeming impossibilities can be brought to pass.

Prospect Park, Ivanhoe Circuit, has a beautiful new church which has been dedicated with full provision for all indebtedness. To accomplish this both pastor and people have struggled and have succeeded. At North Pasadena a good church has been purchased and thoroughly refitted and furnished which gives our people of that charge a pleasant home, and opens up new possibilities. Here, as elsewhere, the pastor and a few Brethren and Sisters, have labored and sacrificed to make this result possible.

At San Pedro the debt has been paid and the church dedicated, and where it was so difficult for our church to get a hold our work seems firmly planted. At Pasadena our beautiful church was wrecked by storm but the heroism of pastor and people rose to the occasion and the church was rebuilt. The church at Boyle Heights has been enlarged to meet the demands of the congregation. Asbury Church has established a Mission on San Fernando street which is doing well.

The University, San Fernando, Santa Monica and Glendale have been beautifully refitted and refurnished during the year. The church at Lancaster is arranging for the building of a church.

The College of Liberal Arts at West Los Angeles has had a successful year. There has been an increase in attendance and excellent work has been done. The indications are that the attendance will be greatly augmented during the coming year. The religious interest among the students has been good.

The College of Theology at San Fernando has done a full year's work and starts in the new year with an increased number of students. The College of Medicine, which has been so successful in the past, maintains its high character and stands in the front rank of schools of its kind in the land. The year has been full of blessings. The Lord has wrought in and through his church. We render up our account of the year with thanksgiving.

P. F. BRESEE.

SAN DIEGO DISTRICT.

Financially, the year has been one of disasters. The failure of two banking institutions in San Diego and the loss of crops in the northern portion of the District, brought depression to the one portion, and hastened bankruptcy to the other; the reports, however, reveal commendable efforts on the part of the pastors, accurately as can be given to date, the following will be the statistics on the Benevolences: For Missions, \$1962, increase \$66, 60 cents per member; for Church Extension \$523, increase \$90, 16 cents per member; for Freedmen's Aid and Southern Education, \$53; for education, \$588; for Sunday School, \$54; for tracts, \$52; for Conference Claimants, \$384, increase \$67; for Bishops, \$114.

The pastors have received \$27,317, increase, \$1467; Arrearages Salaries, \$907, \$7.38 per member. This includes parsonages.

A church has been erected at Palm Springs at the cost of fifteen hundred dollars and paid for. The society at Banning is erecting a similar structure. The Rialto Society are about completing a neat edifice to cost \$3500. The San Bernardino Circuit has a history of two years; They have a fine church at the cost of \$3500, have an eligible location for a second edifice, an indebtedness of but \$300, have a membership of seventy.

The society at Santa Ana has re-built their church at an expense of \$1300; the seating capacity is 300 and with no addition to the society's indebtedness. The society at Elsinore has finished the church and dedicated the same on September 18. Improvements have been made to the churches at San Diego, Central, Murietta, San Jacinto and a parsonage built at South Riverside. We began work at Perris this year, and report a membership of forty. The society has purchased a valuable location upon which they hope to erect a church the coming year to cost \$5000 or \$6000. We report forty-three Sunday Schools, an increase of five with a membership of 3904.

From careful inquiry I find all the officers and teachers to be Christians, with the single exception of a Librarian. We are the only Church that carries the Gospel to the province of Lower California; three preaching places are sustained, Brother Ramey holds the confidence of Protestant and Catholic alike and has rendered faithful and efficient service.

Our school at Ontario maintains its excellent reputation, the past year being the best of its history. At Escondido Brother Wachob has been successful both with the pulpit and the school. Our prospective enterprise at San Diego and Ramona are in a healthy financial condition being out of debt and with large landed interests.

I regard the Epworth League movement as the best thought of Methodism, combining, as it does, the social, intellectual and religious forces of our young people. The Minutes for last year credited our District with the largest membership, there being ten Leagues and 551 members. We report for this year thirty Leagues and 1415 members. This organization is fast becoming the aggressive force of the District.

In church membership the Minutes gave us the largest increase, 341. Our membership at this time is 3704, an increase of 379, and probationers, 569, increase 281. The most gratifying feature in this connection, is the fact of the large percentage of increase being from conversions; 727 have been brought out from the world. Our experience is quite in sympathy with the sentiment expressed in the address of the Bishops' viz: "Revivals are attended with less excitement, but more stable results, as a rule, when they occur under the direct labors of the pastors themselves. The pastors, loyal to the Doctrine and for the most part happy in the experience of sanctification, regard the doctrine of justification by faith as the greatest theme for the pulpit and the justification of the sinner as the greatest work of God.

The extension of ministerial services is gaining in favor with our people. The pastors are invited to return for the fourth and fifth years. Early in the year the home of Brother McMillan was afflicted by the loss of their little boy. Brother Badger was made effective from the list of superannuates; this dear Brother, of noble heart and cultured mind, was able to reach his appointment, but too frail to meet the responsibilities, he toiled until the warm season and was released. La Grippe sorely afflicted several of the brethren, but they have remained at the post of duty. Six societies have suffered severely in the death of prominent members from the prevailing epidemic.

San Diego District has a history of six years. It was organized with twelve appointments, and reports this year thirty-one charges with forty-five preaching places. It began with a membership of 598, and church

property valued at \$50,000; it reports this year 3704 members, \$257,700 church property for net increase, not counting societies added from Pasadena District. An increase of five hundred per cent in property and membership. This growth, which places San Diego District in the ratio of increase far in the advance, furnishes no occasion for boasting. More faithful administration may bring to us far greater results.

E. S. CHASE, *Presiding Elder.*

SANTA BARBARA DISTRICT.

Dear father and brethren, Bishop Mallalieu in reading the list of appointments in the last session of our Conference, read, "Adam Bland, Adelaide and San Miguel," where there was no church building, no society, no congregation, no salary; but today there are two new churches, six appointments, good congregations, Sunday Schools, fifty members, and our presiding Bishop Vincent will be asked to divide this one year-old charge into two appointments. Thus another year of heroism is added to the many in the life of the pioneer of Methodism in this Conference, R. Adam Bland.

Arroyo Grande—Is the only charge in this District compelled to give up her pastor, C. W. F. Nelson, by the expiration of the five-year term of service. One hundred souls brought to Christ immediately preceding the camp meeting, and fifty more conversions at the camp meeting. With scores entering the fullness of the blessing, make this fifth year a fitting crown for this long pastorate.

The Annual District Ministerial Association was held in May last at Arroyo Grande, T. S. Uren presided in the absence of the presiding elder at General Conference. The meeting was full of interest and inspiration.

Creston—A. N. Fields, pastor, has had a year of fine growth. A good revival at Creston and a fine new church at Shandon are among the fruits of this year's toil. The salary and benevolences have suffered from drouth, many of the people having fled to the mountains to save their stock. Six years ago Brother Field was pastor of this Creston work when it contained a much larger area, and within whose bounds twenty church edifices are now located.

Estrella—W. F. Wenk, pastor, has enjoyed great prosperity. The beautiful new church completed and dedicated in April last, makes this one of the important charges of the upper country. Every interest of the church is vigorously progressive under Brother Wenk's generalship.

Goleta—W. L. Douglass, pastor, is one of the loveliest suburban charges on the Santa Barbara District. All departments of the church have been advanced under Brother Douglass' pastorate.

Gonzales—G. W. Wood, pastor, is once more on the up grade; the year has been one of promise and victory.

Hueneme—Charles Leach, pastor, is greatly strengthened along all lines. The church edifice is one of the most tasty and beautiful in the District, and the parsonage recently enlarged at a cost of more than \$400, all provided for, is in keeping with the church building. Brother Leach will, in a few days, enter upon his fifth year of service on this charge, unless captured by another.

Lompoc—A. M. Ogborn, pastor. The new parsonage costing \$1500, has been a delight to the pastor's family, and is a fine addition to the charge. Brother Ogborn's three years have been exceedingly successful. There has been a steady growth in the membership during the year.

Los Alamos—L. G. Spring, pastor, is a charge of four appointments. Revivals have been held at Los Alamos, Stewart and Ballard resulting in over fifty conversions. The debt of \$200 at Stuart has been paid to the Church Extension Society, and a debt of \$220 on the Los Alamos Church is also raised, making the year one of prosperity.

Nipomo—J. W. Marsh, pastor. An excellent revival service was held in the winter months and a burdensome debt of \$225 has been provided for by the assiduity of the pastor. The charge is bright with promise.

Paso Robles—T. C. Miller, pastor, has had another year of substantial growth. The congregations are large and appreciative. The Sunday School outnumbers any on the District. The Epworth League is one of the strongest. The church edifice will soon be enlarged and re-seated with opera chairs. The year has been one of remarkable success.

Piru—Silas Sprowls, pastor, is a comparatively new charge with much promise. Bishop Mallatien dedicated the new \$3500 church immediately after Conference, and the work has finely progressed throughout the entire year. Brother Sprowls' ministration has eminently pleased his congregation. No liquors, cigars or tobacco are sold in this town. All honor to David C. Cook, the founder of Piru.

San Luis Obispo—T. S. Uren, pastor. The church has been newly carpeted, cushioned, painted and plastered at a cost of about \$300. A lot has been secured in the rear of the church on which it is designed to erect an addition to the church building.

Santa Barbara Grace—F. M. Larkin, pastor, has passed safely through the most eventful year of her history. The pastor has led to victory along all lines. Two years previous to Brother Larkin's pastorate, a new church was dedicated costing \$25,000. A debt of about \$6000 remained upon the property which with accumulated interest and reverses had increased to \$8000. Brother Larkin, early in the year, raised \$1100 toward interest and floating debt. Recently \$2700 more of the debt has been raised, leaving only \$5000 of indebtedness which the Church Extension Society kindly provides for in a loan. One hundred additions to the membership makes the largest growth in any previous year of her history.

Santa Barbara East Side—C. W. Tarr, pastor. The year has been one of tranquility and healthy growth. All departments of the church are well looked after.

Pozo—W. O. Askins, pastor, has had a favorable year, although the drouth has somewhat crippled this young circuit. A number of conversions are reported.

Santa Maria—G. T. Weaver, pastor, has been blessed with a gracious revival; the parsonage has been renovated, a new church to cost \$4000 will be completed in a few weeks, which is being built on a new and more eligible site. The congregations crowd the church making the year one of great victory.

Santa Paula—F. D. Mather, pastor. Methodism has greatly advanced during the present pastorate, in this young and growing city. The Sunday School crowds the church. The Epworth League is in splendid condition, the audiences are large, the people spiritual and progressive. The presiding Bishop is requested to return the pastor by a unanimous vote.

Saticoy—G. M. Smith, pastor, is a charge of most phenomenal growth. Though only two years old, it has three fine new churches completed and one at Los Posis is in process of building and will require two pastors instead of one for the coming year. The membership is about 100. All departments of church work are in good running order. The charge contains the prospective residence of one of our beloved Bishops and we trust also that of many Methodists in the near future.

Templeton and Paso Robles Swedish—G. E. Kallstedt, pastor. A fine corner lot in the city of Paso Robles, was donated to this new society, upon which a new church has been erected, costing \$1300. Although this one-year old charge has but fifteen members. There are a large number of Swedes in this section whom we hope to reach in the year to come.

Ventura—William Pittenger, pastor, opened the year with a corner-stone laying. In February, Bishop Fowler dedicated the finest church edifice in Ventura city with all the debt provided for except the Church Extension loans. An addition to the parsonage costing \$600, makes it virtually a new building; the entire property is valued at \$12000. All honor to the splendid management of the pastor, and a noble and self-sacrificing people. The District Epworth League Convention held in this city in July last, was a fine success. A number of conversions are reported.

Santa Barbara Norwegian and Danish—H. S. Waaler, pastor, was a new appointment which suddenly collapsed, owing to the departure of his people to the other sections of the county. Brother Waaler was transferred to the Oregon Conference.

The superannuates upon this District as well as those throughout the Conference are as worthy of mention as any of the soldiers on the field of battle, and they should have far better attention and support than they now receive. It is to be hoped that the advanced position, taken by the New York East Conference regarding the care of her disabled heroes, will soon prevail in this Conference.

The Missionary cause has received disciplinary attention,

This has been a year of some hardships. The northern portion of the District has suffered from extreme drouth; many farmers have harvested only grain enough for seed and must live upon borrowed capital till another crop is secured. This affliction will prevent much increase in the benevolences or in the pastors' salaries.

The past has been a healthful year, none have died, and but few have suffered illness.

It has been a building year. Eleven new churches have been dedicated or are in process of building, while several churches and parsonages have been extensively repaired and old debts paid.

It has been a year of spiritual development, some six hundred conversions are reported, and consequently a year of educational progress; the number of students from Santa Barbara District attending our Southern California University will be ten times as many as last year, while the reading and further education of our young people is greatly enhanced by the many Epworth Leagues and Chautauqua circles organized on the District.

Let us praise God from whom all blessings flow, while we look forward for greater things than these in the year to come, and ever remember that "He that overcometh shall sit down with me, on my throne, even as I overcame and am set down with my Father on his throne."

E. W. CASWELL.

FRESNO DISTRICT.

The year with its responsibilities and toils has gone, we meet in our annual gathering to report our work. I rejoice in that we are able to report progress along the lines of our work on Fresno District. This has been the best year during our supervision of the field. More souls have been converted and brought into the church, more houses of worship erected, more money paid for the maintenance of the ministry and the great benevolent enterprises of our zion than ever before. We have much to be thankful for, much to encourage, nothing to discourage or cause us alarm. I have enjoyed my work. At every point I have been kindly received by preachers and people, and have had the hearty co-operation of all. Among the ministers no jealousies exist, brotherly kindness and good-will prevail. Revival services

have been held at Fresno, Selma, Kingsburg, Traver and Reedley, Grangeville, Hanford, Tulare, Plano and Porterville, Waukena, and Delano. In all these places souls have been saved and believers edified. At Traver and Tulare success was greatest. At the close of the meetings at Traver fifty united with our church. The meetings at Tulare resulted in over eighty additions. The probationers in both places have been faithfully taken care of by the pastors, Brothers Frambes and Elliott. New churches have been built during the year at Tehachapi, Hanford, Kingsburg, Reedley and Sanger. All have been finished and dedicated but one, the church at Sanger, and this too would have been completed, but the pastor, Rev. Geo. A. Miller, a noble young man, a student of the University of Southern California, was stricken with fever, caused by over-work and exposure in connection with the church building. Following the fever, spinal meningitis set in and has become chronic. For nearly six months this valuable, promising young man has been confined to his bed. May the Lord spare his life and give many years of useful labor in the church. The church at Hanford is a beautiful structure, an ornament to the town and properly represents our work in the place. On the lot with this church a neat new parsonage has been built and furnished. All debts provided for without help from Board of Church Extension, Rev. G. E. Morrison, pastor. The work of building at Reedley was a most heroic task. Indeed few would have had the courage to undertake it. A small town, two churches already built, sixteen members, all poor, to build a church under the circumstances seemed impossible; but the pastor, a man full of faith and courage, "said we must have a church in Reedley." Lots were procured, he began the work of subscription, heading the list himself with as generous a sum as any given in the community; the lumber was purchased, the work commenced, and for over seven weeks he worked from dawn till dark with his own hands on the building. It is finished, dedicated and paid for. It is not a large building, but very neat, seated with fine opera chairs, the gift of an outsider as an expression of regard for the man whose faith, courage and toil built this house. O. S. Frambes will have his reward.

By the aid of the Board of Church Extension we have built a neat brick church at Tehachapi, which was dedicated to the worship of God on the 11th of this month.

The church at Kingsburg is a commodious excellent frame structure, an expression of the devotion, zeal and self-sacrificing spirit of our Swedish people. Great credit is due the pastor, Rev. E. A. Davidson.

At Tulare Rev. J. C. Elliott has purchased large lots in the best part of the city for a parsonage. The work of building will begin early in the coming year. The Sunday school work of the district is prosperous under the supervision of competent superintendents and instruction of intelligent teachers directed by faithful pastors.

The Epworth League work is not fully up to our wishes. At Fresno, Selma, Hanford, Grangeville and Porterville Leagues are well organized and doing excellent work among our young people. We hope before next Conference organizations will be effected in every charge on the district.

Our literature is used in all our Sunday schools and our church periodicals in general circulation in the homes of our people.

A successful camp-meeting was held at Tulare in connection with the spring session of our District Conference. The benevolent collections have received careful attention, and the apportionments, I think, are fully met. For the statistics of the district we refer you to the tables of the minutes. To the ministers of the district and their families I extend sincere thanks for friendship, Christian affection and faithful co-operation.

Your servant in the gospel,

S. A. THOMSON.

REPORTS.

STANDING COMMITTEES NOMINATED FOR 1893.

1. *Benevolences*—T. S. Uren, J. A. H. Wilson, Chas. Leach, W. G. Cowan, P. H. Bodkin.
2. *Education*—P. F. Bresee, F. D. Mather, W. A. Knighten, J. B. Green, W. S. Matthew, W. L. Douglas, E. A. Healy, B. C. Cory, J. A. Wachob, O. S. Frambes, J. W. Campbell.
3. *Conference Stewards*—J. C. Gowan, T. S. Uren, J. C. Healy, C. W. Stowell, S. S. Sprowls.
4. *Missions*—The Presiding Elders.
5. *Admission to Conference*—G. T. Weaver, S. P. Sowden, I. L. Spencer.
6. *Conference Relations*—W. F. Wenk, W. A. Wright, J. B. Green, J. H. Henry, F. S. Woodcock.
7. *Publishing Interests*—T. E. Robinson, E. O. McIntier, P. H. Bodkin, A. M. Ogborn, W. A. Wright, J. B. Holloway, N. J. Burton.
8. *State of the Church*—Wm. Stevenson, Wm. Pittenger, A. B. Morrison, G. W. Wood.
9. *District Conference Records*—M. Judy, I. R. Lovejoy, J. C. Elliott.
10. *Publishing Minutes*—H. J. Crist, F. M. Larkin.
11. *Temperance*—C. G. Belknap, W. W. Bailey, J. E. Fischer.
12. *Sabbath Observance*—J. W. Phelps, J. H. Peters, F. M. Warrington, D. Roberts.
13. *Bible Cause*—C. J. Miller, F. L. Morrill, Edward Hoskin, L. G. Spring.
14. *Pastoral Address*—John Pittenger, T. C. Miller, S. G. Blanchard.
15. *Work of Deaconesses*—C. A. Westenberg, A. M. Ogborn, G. E. Morrison.
16. *Memoirs*—J. B. Green, A. W. Bunker, J. M. Rich.
17. *Woman's Home Missionary Society*—W. G. Leonard, Chas. Leach, Thos. Stalker, J. C. Gowan, L. G. Spring.
18. *Woman's Foreign Missionary Society*—A. M. Ogborn, A. A. Holden, J. W. Campbell, J. W. VanCleve.
19. *Auditing Presiding Elders' Accounts*—W. F. Wenk, C. W. F. Nelson, W. A. Swain, J. F. Brown, P. H. Bodkin.
20. *Epworth League*—I. L. Spencer, J. W. VanCleve, P. H. Bodkin, J. B. Green, E. A. Healy.
21. *Itinerants' Club*—The Examining Committees.

STATE OF THE CHURCH.

Your Committee believe that the Conference desire and expect a practical report. Such a report should include a review of the work of the church, the facilities for its accomplishments—the obstacles encountered, the defeats sustained and the victories achieved. But such a report in detail would be too voluminous for this session and too expensive for the annual Minutes. We therefore confine ourselves to a brief summary of the points indicated:

First—The work of the church is to seek the conversion of sinners and the education and development of believers in the faith and practice of the Gospel of Jesus Christ. The facilities furnished constitute a correlative of three forces, the inspired Word, the divinity-appointed preacher, the Holy Spirit. When these are combined no obstacle from without can successfully oppose them.

While your Committee feel that there is great reason to rejoice over the gracious results that have ensued from the harmonious working of these forces within the bounds of our Conference during the past year, yet candor compels the admission that the results have not been commensurate with the importance of the work and the auxiliaries accessible.

One of the obstacles that has greatly impeded our progress as a church, is the unseemly and crushing incubus of church debts. Our last Minutes show our indebtedness of one hundred and forty-two thousand dollars on church and parsonage property; the interest on this at seven per cent, will more than equal the sum of our benevolences for the year. These church debts lessen the contributions to the benevolences, reduce the salaries of the pastors and greatly burden those who are compelled to meet the annual interest demanded. The effect upon the church is disastrous, and to the world we present the sad spectacle of a church unable or unwilling to meet its obligations.

Another obstacle that greatly retards our progress, lessens our usefulness and imperils our future, is the wide diversity in practice that prevails in some of our pulpits. Our form of conducting public worship seems to have suffered a collapse. Some of our ministers stand during prayer, others kneel, while others kneel during our prayer and stand during the closing prayer. One repeats the Lord's prayer, another omits it entirely; one reads two scriptural lessons, another one, while one other omits both; one uses the apostolic benediction in dismissing the congregation while another substitutes one of his own. Your Committee do not feel called upon to decide upon the relative merits of these methods, but simply express the opinion that it would be wise to make our practice conform to our rule or change our rule to conform to our practice.

In other respects the church has achieved some signal victories; among them we notice an addition to the working force of the church in the adoption of the Epworth League. The present reports will show a diminution in the amount of church indebtedness, an increase in the number of churches and parsonages; if the addition by probation is an indication of the number of conversions, then the last year has been one of signal triumph as the reports show an increase over last year of 633 names.

In conclusion your Committee believe that the call of God to the church within the bounds of the Southern California Conference to labor for the conversion of sinners was never more imperative than now, and that past success gives assurance of future victory.

Respectfully submitted,
ADAM BLAND, *Chairman.*
WM. STEVENSON *Secretary.*

OBSERVANCE OF THE SABBATH.

We recognize the great importance of the Sabbath question in our land. In the last ten years ninety per cent of all those who have come to our shores were born in countries where the holiday Sunday prevails. Those people have brought their habits and customs with them, and the holiday Sunday has been introduced in various parts of our beloved country. The greed for gain on the part of many of our American-born people has trampled upon the

rest day of thousands, so that in ten years the number of Sunday toilers in our land has been more than doubled. We admit the necessity for more Sunday work today than ever before, but let not these apparent necessities be increased beyond reason. Rather let us diminish, as far as possible, every form of Sunday toil. From the earliest history of our land "The Lord's Day" has been recognized as a time of rest, affording opportunity for worship and for the noblest culture of our people, and we insist that this kind of a Sunday shall be preserved as a permanent feature of our civilization.

We rejoice in the work of the American Sabbath Union in pushing this question to the front in all parts of our land; and we would especially mention, as the grand result of its effort before Congress, the passage of the Sunday closing condition to the \$2,500,000 appropriation for the World's Columbian Exposition thus practically assuring the Sunday closing of the Fair. To make this result more sure, we join with many other religious bodies in asking the Commissioners in their meeting on the 5th of next month to make such rules as the act of Congress requires. We are glad to record that one Senator (Felton) and one Representative of this state were with the majority for Sunday closing. We deprecate the tendency apparent in some places within the bounds of this Conference, to engage in Sunday traffic, in Sunday excursions, and coarse Sunday amusements.

We deeply regret that some of the railroad companies seem to pay a premium on Sunday desecration by offering lower rates on that day than any other day of the week. We are gratified, however, with the advance made in the Sunday reform, in some places—proud that within the bounds of this Conference there is one railway that does not move a car wheel on Sunday, and that the city of Los Angeles, San Jose, Santa Barbara, San Bernardino Riverside and Santa Ana, as well as the entire counties of Los Angeles, San Bernardino and Sutter the Sunday saloon has been banished. In various quarters there are well marked tendencies toward the American Sunday of rest and elevation, and we firmly believe that by pushing the cause in all directions, preaching, praying, working, and above all, setting a good example by our own personal Sunday observance, we shall, in due time, bring the general public sentiment of a legal Sabbath in this State.

Recognizing the value of his service in this cause, we hereby request the re-appointment of our Brother Dr. Edward Thomson as Pacific Coast Agent for the American Sabbath Union.

J. S. KLINE,
J. E. FISCHER.

TEMPERANCE.

The battle between the liquor power and our schools, homes, churches and temperance organizations is still raging. Ever since the liquor power took the issues of this conflict into politics and secured its own legislation, it has been growing more and more insolent, dictatorial and aggressive. It is the same relentless foe of God and man that it has been. Its legalization and protection by the government may seem to make it legitimate and respectable, but they do not change its character or the terrific results of its work. It is the same robbing, cruel, conscienceless, demoralizing, destructive, murderous monster that it has ever been. And it is terribly united, while the forces that have been contending with it have lacked unity of plans and movements.

In theory most of them agree that the principles of a progressive civilization, the teachings of the Bible, and the enlightened Christian conscience of our nation, demand that they move on two lines against their malignant and persistent foe; namely, total abstinence for the individual, and absolute

prohibition of the importation, manufacture and sale of alcoholic drinks as a beverage. Prohibition, not license, is the necessary complement of moral suasion. There can be but one right relation for the government to sustain towards an evil that is destructive of the wealth, health, intellects, morals, homes, and lives of its citizens, and that relation is not to legalize but to destroy it. To license such an evil is to violate every fundamental principle of social science, and contravene the grand purpose of government. Besides, as "we, the people" make the government, we are responsible for its moral and political character, hence, if it legalizes and protects a traffic that robs and slaughters its citizens by wholesale, "We, the people" are accomplices in its crimes.

We wonder not, therefore, that our church and other churches should say that the liquor traffic "cannot be licensed without sin." We judge no one, but we *do* wonder that intelligent, conscientious Christians and citizens, should perpetuate a government that legalizes and protects an "organized villainy," an "oligarchy of Satan." To the people belong sovereignty, therefore, they possess the power to destroy this villainy and blot out this oligarchy. And if they do not use this responsible power for their destruction we see no logic that can exonerate them from being the criminal accomplices of the liquor power in its infamous work. Let it be distinctly understood, that no man has any inherent right to sell alcoholic drinks as a beverage. The legal right, therefore, must be granted by a government elected by the people. But the legal right to sell poisonous drinks, as a beverage, in no sense lessens the sin. But the granting such a right by the people, through their chosen representatives, does make them partakers of a great moral and political wrong—a wrong that could not have been committed, if the saloon power had not debauched, then dethroned public conscience.

The question now is: What can be done to purify and enthrone public conscience? The answer is easy. God has given to the Christian church the truths needed to enlighten, purify and enthrone public conscience, therefore, it becomes her imperative duty to preach and apply those truths. Such a work, however, will demand prudence, wisdom, calmness and courage. Yet, it must be done. Politics or no politics, the pulpit must lead Christians and all citizens that it can influence, in a crusade against drunkenness in all its stages and drunkard-making in all its forms. Ministers must gird themselves for the fight. Not so much to guide and control primaries, as to form and guide public conscience for truth, God and humanity; so that it will be as true to these at the ballot-box as at the family altar and at the prayer meeting. Our General Conference says: "License laws are the liquor traffic's strongest bulwark of defense. They are wrong in principle and impotent for good." How, then, can this bulwark of defense be broken down? We may ask: How was it built? How? By the people making a wrong use of the ballot. How can it be broken down? By the people making a right use of the ballot. See we not, that it is the duty of the pulpit, the school and the press to direct the anti-liquor forces to meet the great enemy of our homes, our churches, our schools and every vital interest of our nation, on his own chosen ground of conflict—the ballot box. Nowhere else can he be conquered. He laughs at the moral spears hurled at him in his sermons, in lectures, in sympathetic or strong resolutions. But, if the five million of votes, owned by five millions of Christians, and the three millions more that are friendly to Christianity, would unite with them next November, they could so devitalize the body of this monster that he would be ready for death and burial before the incoming of the twentieth century! And before God, your committee says, and every sentiment of patriotism says, and every lover of God and man says, and millions of wretched women and children cast into hells of poverty, woe and shame, by this cruel foe, say that he ought to die. And he will be thus slain

as soon as the three educating forces, just named, have enforced on the conscience of the people that so long as they perpetuate a government that legalizes the infamous traffic, so long they are held responsible for its robbing, murderous work. The people, by a right use of the ballot, *can, if they will, destroy* this colossal evil. If not, then government by the people is a pretentiously brilliant humbug. At present, to our sin and shame, we have a government that is largely under the dictation of its bitterest and most destructive foe. May the church, school and press, under God, so arouse the people to a sense of their responsibility, that soon they will change the government into a "government by the people and *for* the people," and thus aid in "rescuing our country from the guilt and dishonor brought upon it by a criminal complicity with the liquor traffic." We submit the following resolution:

Resolved, (1) That we condemn the present attitude of our National, and, with few exceptions, our State governments, towards the liquor business, and also the policy of all political parties that "refuse to put themselves in an attitude of open hostility to the saloon."

Resolved, (2) That we greatly deplore the example of men in high positions, who give encouragement, comfort and sanction to men engaged in a disloyal business.

Resolved, (3) That, as a body of Christian ministers and citizens, representing a large constituency, we respectfully ask the directors and managers of the Columbian Exposition to be held at Chicago, 1893, to so far respect the Christian conscience of the world, as expressed in numerous petitions, by prohibiting the sale of intoxicants within the limits of the Exposition grounds; and that our Secretary be instructed to communicate our action to the proper authorities.

Resolved (4) That we gladly and with gratitude, recognize the good work done by the Woman's Christian Temperance Union to further the cause of temperance.

Resolved, (5) That, as we are in favor of all agitation and all organizations that aid in the formation and crystallization of temperance sentiment that seeks to bring about "the final adoption of constitutional prohibition for State and Nation." We recommend the organization of a "Permanent Conference Committee Auxiliary to the General Conference Committee and the organization of District Leagues in harmony with, and under the direction of the "Permanent Committee" appointed by the General Conference.

Resolved (6) That, while we do not presume to act as censors with regard to the way citizens may have voted, yet, we deem it our duty to throw revealed ethical light upon the questions pertaining to our political duties, and shall urge all men to vote according to their highest convictions, believing, as we do so that no political party has a right to expect, nor ought it to receive, the support of Christian men, so long as it favors by its principles and action the legalizing of an immoral business:

THOMAS STALKER,
A. N. FIELDS,
J. H. PETERS,
N. J. BURTON.

BENEVOLENCES.

MISSIONS.

We rejoice greatly in the marvelous prosperity attending the missionary enterprises of our church in all lands. We congratulate the church that her missionaries are in the main persons of culture, of heroic courage, and are full of faith and the Holy Ghost.

We would sing the doxology over the fact that last year through the increased generosity of the church, the incubus of debt, which burdened our Society so long, was entirely removed, and believing this to have been accomplished largely through the offerings made on "self-denial week," we earnestly suggest to every pastor in the Conference to present the matter of self-denial offerings to their people as soon after Conference as convenient and forward the amounts thus raised to the Treasurer as early as possible, as there is urgent need of this to prevent our Society from again becoming involved in debt.

This year our Conference has raised \$5,920, which is a slight advance on last year's contributions. We rejoice that the balance is on the right side of the sheet, and hope a larger advance may be reported the coming year.

We suggest that a full day be given to the missionary cause on each charge, and that as pastors we do our utmost to raise every dollar of the assessment the coming year.

CHURCH EXTENSION.

No institution in our church is worthy of more earnest co-operation or more liberal support than the Church Extension Society. We regard the work of this Society since its organization as deserving of unbounded praise, and for the aid it has granted to this Conference in the past we express unmeasured gratitude.

We deprecate very much the fact that the statistical report indicates a large deficit in the contributions to this cause for the past year. We fear it will very materially embarrass the work in our Conference the coming year when applications are sent in for aid within the bounds of our Conference. Let us as a Conference make a heroic effort to report the balance on the other side of the ledger by the next session of our Conference, which, we believe, it is possible for us to do.

For this cause also we suggest a full day's service in each charge.

FREEDMEN'S AID.

We most heartily endorse the work done by the Freedmen's Aid and Southern Education Society, and would advise earnest co-operation with the Society in this laudable enterprise.

We most earnestly commend the quarterly published by this Society (*The Christian Educator*) to every pastor as of great value in the preparation of the sermon or lecture when presenting this cause to the church. We would also suggest that every pastor in the Conference send request to the Society for charts and collection envelopes, which will be furnished free in such quantities as may be required and which will greatly facilitate the work of securing funds for the Society.

The apportionment for our Conference for the coming year is \$1,584. Let each pastor see to it that every dollar of his apportionment is raised, so that the work may not be embarrassed for the lack of funds.

We would call attention to a copy of Southern Education Day Service which can be had from the Secretaries of the Society at one cent each or seventy-five cents per hundred.

SUNDAY SCHOOL UNION AND TRACT SOCIETIES.

We congratulate the Conference in having with us Rev. Dr. Hurlbut, so long connected with this and similar work of our church in the East. We have listened with delight to his earnest and convincing presentation of the various causes upon which he has spoken; and we are convinced that the great reservoir of a million gallons of things, which he has kept in reserve, has given zest and power to the numerous good things he has told us. We do not believe that the Sunday School Union and Tract causes have outlived their

usefulness; and we commend them to the earnest consideration of every pastor with the hope that every dollar apportioned to this Conference the coming year will be raised.

A. B. MORRISON, *Chairman.*
J. H. HENRY, *Secretary.*

PUBLISHING INTERESTS.

Your committee is gratified with the rapid and substantial growth of our general publishing interests, as set forth in the "Report of the Book Committee and Exhibit of Book Concerns," placed in our hands.

We hereby express the appreciation of this Conference for our share of the magnificent dividend, to the superannuates' fund, amounting to \$1,171.00.

The church is to be congratulated upon her superb newspapers and periodicals, aggregating more than 250,000 copies; while our Sunday School publications reach the magnificent circulation of three and a half million copies annually.

The management of these important interests deserves the highest praise for their fidelity and business sense. We are pleased to note that sweeping reductions are being made in the price of our books, insuring more active sales, and we trust a much wider circulation.

Our San Francisco depository has enlarged its quarters, increased its stock and is better prepared to supply all our wants in its line. We bespeak an extensive patronage of this and every other home institution of the church on this coast.

We are authoritatively informed that the San Francisco depository has on hand a supply of new Sunday school library books for free distribution among the newer and needier schools of this Conference. Application through pastor or presiding elder to the Sunday School Union will secure a grant of from fifteen to twenty-five dollars worth to freshen up the libraries.

We note with pleasure the improvement of the *California Christian Advocate* so well-known to our people. It has ever been a vigorous exponent and guardian of the faith. We sympathize deeply with its venerable editor in his present illness and hope that God may spare him for longer usefulness to the church.

In reference to our Conference organ, the *Southern California Christian Advocate*, your committee begs leave to report that the paper has been published during the year by the Conference Trustees under a contract with the Rev. G. W. Henning. This contract, unless dissolved by the mutual consent of the parties thereto, runs to January 1, 1893. We, as a committee, recommend that, at the expiration or dissolution of the present contract, the work of publishing our Conference paper be entrusted to a committee, consisting of the Conference Board of Trustees, the Presiding Elders of the several Districts, and the following brethren, namely, Dr. J. P. Widney, A. E. Pomeroy, C. E. Packard, Rev. J. W. Campbell, Rev. W. A. Wright, Z. L. Parmelee, S. C. Hubbell, Gail B. Johnson, Wm. Stevenson and A. C. Williams, said committee to be elected by this Conference.

W. A. WRIGHT, *President.*
J. B. GREEN, *Secretary.*

COMMITTEE ON EDUCATION.

DEAR BRETHREN:—Your Committee on Education beg leave to report as follows:

First. *The University of Southern California.*—Its interests have been presented to us in various documents referred to us, and duly considered. We

are pained to record the death of our first President, Rev. M. M. Bovard, D. D. His feeble health for a year preceding his death gave rise to anxious fears that his race was nearly run, but scarcely prepared the church for the shock of his decease which occurred on December 30, 1891. It is not fitting that we should anticipate your memorial service by eulogizing his character or trying to express a sense of our loss and the profoundness of our sorrow. His character is in some measure incorporated in the University itself, and while it endures, his memory will be perpetuated. No better monument can he have. * * * During the entire period of its history Hon. E. F. Spence was connected with one or more of the University boards. Not being entitled to the formal memorial recognition due a member of this Conference, we feel that this is a proper place to record our gratitude for his wise counsels, his generous benefactions and his cheerful discharge of duties as an Endowment Trustee and Director; and to voice our sorrow at the loss of his genial presence, his broad-minded judicious advice and his brotherly co-operation in our work.

We mention with like tenderness of sympathy and sense of loss the decease of Dr. H. Sinsabaugh, who for several years served you on the Board of Directors. An earnest, pure, faithful man and a delightful co-worker has gone to his reward.

But God's work stops not when his workmen die. We believe that the God whose we are and whom we serve, led your Board of Directors in choosing Dr. Bovard's successor, whom he also prepared for their choice. The election of J. P. Widney, M. D. M. A., as President, meets with our heartiest approval, as we believe it does with yours and with that of the entire church.

We regard ourselves as peculiarly fortunate also in the election of our Faculties. The contract under which the College of Liberal Arts was conducted last year has been dissolved by mutual consent of the parties thereto, and Dr. W. S. Matthew has been elected Vice-President and Dean of that College, thus securing this popular and successful educator at the head of our most important school.

Deans, R. S. Maclay and W. T. Randall are continued at the Maclay and Chaffey Colleges, respectively, and all are supported by able professors in every department.

Rev. J. A. Wachob, A. M., had charge of and successfully conducted the Escondido Seminary this year. The plans for that school for the ensuing year are not yet fully matured.

For details of attendance of students at the various schools, we refer you to reports of conference visitors and published year book.

There have been some changes in the financial situation of the schools, especially the College of Liberal Arts. The readjustment of the financial relations and management of that school meet with our approval.

At the opening of the year the College was nearly \$18,000 in debt. The debt consisted of accumulated annual deficiencies on running expenses, unsettled salary claims, building and improvement expenses and floating obligations of a miscellaneous character. The bulk of the claims was secured only by the personal obligation of the directors. The unsecured ones were becoming exasperating impeachments of our business integrity and of our honor, and threatened us with legal action. We find that the precaution had been taken by the trustees to secure from the donors of the college property a release from all conditions forbidding the incumbrance of the property. Before encumbering the property, however, it seemed expedient to the directors to make a change in their organization, which would give this school a governing board of its own, separate from the board of directors, thus making it uniform with the other schools in that respect. Now each school is cared for in all its local interests by its own regents, and the directors who have hitherto

had special care of this college are left with the general oversight of all the schools, and detailed and local responsibility for none. The new board was properly organized with fifteen members. Its articles of incorporation and by-laws adopted are herewith submitted for your approval. The campus and building at West Los Angeles were deeded to this new board, and all the details of local interest and management were committed to it. This board bonded the campus and buildings for \$15,000, bonds to run three years. The bonds were speedily sold at par, and without commissions. With this fund the directors were relieved of their personal obligations, long over due, and menacing debts were discharged, and the needed time secured in which to make provision for the final payment of the bonds by an appeal to the church. President Widney has already received such encouraging assurances of liberal subscriptions from the friends of the school as to lead us to hope that through the liberality of their ever-widening circle, the bonds will be met from that source. The cash endowment of the College of Liberal Arts is very small, and its income is about exhausted in caring for the property and meeting obligations of the trustees. This will continue to be the case for several years. The liberal subscription given at our last conference to aid this school, when all paid to Dr. Matthew, to whom it is due, alone will have made it possible to meet the expenses of the year. For the coming year there is no certain income but from tuitions. This will necessitate our continued reliance on the generous gifts of our people through the conference collection, and in response to its representatives for special contributions, in order to the creditable conduct of the school. We learn with pleasure of the increased attendance of students on the opening day of the present year.

Chaffey College had a prosperous year, and opened the new year with an encouraging increase of students. The school is well equipped and is doing magnificent work. The beauty of its location, the intelligence and purity of morals of its immediate community, and its able faculty combine to offer exceptional inducements to those desiring a thorough course of preparation for higher studies. The school has been somewhat embarrassed by lack of ready money. This lack is more owing to slowness of collection of interest than actual poverty of resources. Enough interest is now due on bonds and loans to more than meet all outstanding obligations.

The Maclay College of Theology did a good year's work, though greatly embarrassed by lack of income. The valuable property at San Fernando at present and in the immediate future will not more than pay taxes and take care of itself. It seems absolutely necessary that this school shall share in the conference collection the coming year. We commend most highly the faithful teachers of Maclay, and especially commend the school to your love and care. The trustees of the funds of these colleges have not yet made a final report for the year, but we hope to have it in time for insertion in our minutes, if you will permit. The same statement is true of the trustees of Ramona and Escondido Seminaries and the College of Fine Arts. We learn, however from former reports that the overdraft against the endowment income at Maclay and Chaffey has been met, and that at West Los Angeles has been reduced from \$11,500 to \$9,000.

The College of Medicine had a prosperous year. President Widney continues to act as Dean, and conducts the school without financial responsibility on our part. Its abundant success and high standing are matters of great pride to us. The school honors our whole church and merits highest praise for its able Dean and his efficient faculty.

We feel that our Conference can not too highly appreciate the faithful men and women, who teach in our various schools. They are being selected for excellency of character and purity of religious life, as well as for the certainty of their scholastic attainments. A more faithful, loyal and self-sacrificing

ficing class of workers does not exist. They deserve your love and honor, and will be greatly strengthened by your sympathy and prayers.

Permit us, also, to say that the Conference can show its appreciation of the teachers and love for the schools most effectively by sending students to their care. When the schools have students they have money, they have the people's interest, they have the absolute necessary conditions of success.

The directors have been seeking for a plan by which the organization of our school system may be simplified, but as yet have not made great progress. We approve their emphatic recommendation, however, that the board of directors whom you appoint and who answer to you for their conduct, be designated as authoritatively as possible, as the proper board to receive any additional endowments which may be proffered us. We hope that the time may soon come when all the endowments may be put under the more immediate control of this body. Permit us to call your attention to the series of articles in recent numbers of the *Southern California Christian Advocate*, written by President Widney. They are the result of months of research into our history and careful study of our situation. They give a clear exposition of our entire school interests.

Second. *Our Schools Generally.*—We take great pride in the achievements of Methodism in the erection and endowment of schools of a high grade. The land is being filled with them. We thank God for it. These institutions should have the patronage of the people of the Methodist Episcopal church. If for any consideration our young preachers think of going east for special training, Boston, Evanston, Madison, N. J., and others can furnish it, but we exhort them to first test the advantages at home, in our own Theological school. If our young people must go east for their collegiate course, we thank God for Northwestern DePauw, Syracuse, Wesleyan, where they may be under pure and inspiring influences, but we exhort them to first loyally and carefully estimate the privileges found at home—in our own colleges. We should be loyal to the schools being founded by our prayers and gifts and love. Above all things, we deprecate the tendency manifested by some of our people to put their children in institutions where Christ is unknown; where cultivation of Christian character is a lost art, and where selfishness, unholiness and Godlessness permeate the atmosphere and poison the purest sources of life and character.

We commend President Widney's thought and plans for a convention of Methodist schools on the Pacific coast, and trust they will result in the establishment of a confederacy of the same.

Third. *Recommendations.*—We recommend that at least \$600.00 of the Conference education collection for the next year be given to the Theological school. That such a part of the territory as the directors and the presiding elder of San Diego district may determine upon contiguous to Escondido Seminary, be set apart for that school to cultivate for students and collections, and that the remainder of the Conference collection be disposed of as the directors may order.

We urge the brethren to give special reference to our University on the occasion of their annual educational sermon, which the discipline enjoins upon them to preach.

We make the following nominations:

VISITORS.

Maclay College of Theology—A. M. Hough, I. L. Spencer, J. F. Brown, S. J. Kahler.

Chaffey College—B. C. Corey, C. A. Westenburg, J. C. Healy.

Escondido Seminary—The pastors of First church San Diego, San Jacinto and Elsinore.

G. O. McEntee

W. L. Johnson & C. L. Larkin
College of Liberal Arts—A. C. Williams, R. R. Brown, Wm. Sterling,
Gail B. Johnson. *Asst. Michael & Dr. Moore*

College of Medicine—Dr. F. A. Seymour, Dr. W. W. Beckett, Dr. E. Bradley.

Directors—J. P. Widney, J. Alex. Brown, E. S. Chase, A. H. Naftzger, G. W. White, W. A. Knighten, J. E. McComas, P. F. Bresee, D. C. Cook, A. E. Pomeroy, J. B. Greenh.

We recommend that the presiding elders be instructed to apportion first to the districts, then to the charges the amount estimated as absolutely needed by our schools the coming year. Respectfully submitted. For the Committee.

J. B. GREEN, Chairman.

AMERICAN UNIVERSITY.

The Methodist church from the beginning has evinced her great interest in the cause of education. Many of the pioneers of our church have given liberally and toiled earnestly to establish for others the means of a cultivation and development which had been denied to themselves. Great success has attended their labors, and not only so, but their zeal and example have stimulated their sons and successors in every succeeding period, until now. The Methodist Episcopal Church occupies a position in the front rank of educators and we can point, with gratitude to God, to universities, colleges and to seventeen theological schools having had during the past year 5916 collegiate students; all these institutions are inferior to but few and are greatly in advance of the majority of organized institutions of learning in the country. It has, however, been reserved for the men of our own day to conceive the idea, to develop the plan and to suggest the means whereby shall be founded at the National Capitol a great university to be called the American University. It is, by its character, to be under the authority and control of the Methodist Episcopal Church. Young women as well as young men, who have completed their collegiate studies, and received their first degree in arts and science, will be received as students. Character and literary qualification are to be the only conditions of admission, and it is intended to afford the best opportunities in the world for original investigation.

The site for this magnificent enterprise consisting of ninety-two acres of ground at the western end of "Mass" avenue has been secured, at a cost of \$100,000; the people of Washington, D. C., have raised and paid this amount, and the National Government has opened up avenues and streets from the Capitol to the campus, so that with the improved conditions and environments, it is supposed to have already nearly doubled in value.

The plan is to have the building erected and to raise a fund of \$5,000,000 before beginning operations, but the Endowment fund is to reach the sum of \$10,000,000.

An enterprise of such a character is worthy of the united efforts of all the Methodist people in all the world, and when ultimately successful it will be a demonstration of the wisdom of our Bishops in reviving the idea which occupied the mind of the Father of his country, George Washington, viz.: to establish a National University at Washington. Remember that the scientific collections are valued at \$32,485,000, and that the annual outlay of the Government necessary to maintain them is nearly \$4,000,000, and that all these, by a law of Congress, are open to inspection and study of students in higher science, so that all these will be within the reach of every student and that without cost to him or to us. There will be no necessity to purchase any general library, or a single geological or medical specimen, nor any telescopic appliance, or mechanical illustration. The Geological library is the

most excellent in the world and numbers 74,000 volumes, and Mayor Powell says that no man can perfect himself in geology without coming to Washington; so there are manifold reasons for approval both of the location and of the plan. These have all obtained the enthusiastic endorsement of the recent General Conference of the Methodist church as well as of many eminent men of the country who pronounce it the cause of American education, of loyalty and patriotism and

WHEREAS, It has been deemed expedient and required by the General Conference that subscriptions or a collection shall be taken in all our churches on the Sabbath succeeding the 12th day of October, 1892, (the fourth centennial of the discovery of America) and that the offering of our people be for this one object, as our "Columbian Memorial." And, moreover, that as an appeal has been made to the members of the Epworth League for the sum of \$500,000 to be raised in sums of \$1 each. Also an appeal to American citizens for the sum of \$500,000 with which to build the administration hall of the American University as a monument in honor of and to bear the name of Abraham Lincoln—each donor will have his name enrolled in the university register and will receive a beautiful medallion of Mr. Lincoln. Therefore, it is hereby

Resolved, By the Southern California Conference of the Methodist Episcopal Church, That we rejoice in the successful commencement of the noble endeavors to establish "The American University" in the National Capitol, and we commend it to the attention and co-operation and liberal response of all our people in response to the appeal to be made in all our churches on the Sabbath succeeding the 12th day of October, 1892.

Secondly, That we will encourage the Epworth Leagues within the bounds of this Conference to make their offering of \$1 for each member at as early a day as possible and forward the same to J. D. Hammond, San Francisco.

Thirdly, That we will, to the best of our ability, co-operate with the projectors of this grand enterprise, and will ever pray that the giver of every good and perfect gift may bless our united endeavors and hasten the period of the consummation of our hopes and desires in the establishment of the American University.

H. Cox.

BIBLE CAUSE.

In the year 1891 the American Bible Society celebrated its 75th anniversary. At that time it was found that the total issue of the Society had been 64,233,712 volumes.

Its comparative increase during periods of 25 years had been as follows: During first period 2,798,366 volumes, during the second 32,448,136 and during the third 13,460,926.

We notice, however, that notwithstanding the rapid increase in the work performed by this society, and the fact that during the last decade our contributions to the Missionary Society have steadily increased, those to the Bible Cause have steadily diminished. This, we believe, to be an occasion for regret, especially as we remember that the Word of God is the foundation of all missionary work. A missionary in Peru says, "The South American Missions of the Methodist Episcopal Church, are reaping a benefit of \$160,000 worth of work performed by the American Bible Society."

It must be apparent to all that as this Board becomes, year by year, more efficient in the work of spreading broad-cast, copies of the Word of God, we, as Methodists, find ourselves under increasing obligations to assist in its support—not that we should give less attention to missionary work, but that we should manifest *greater interest* in the work of supplying the unsaved millions both at home and abroad, with the Word of Life. Furthermore, the sense of

obligation to this society is increased as we bear in mind the fact that it is placing within reach of many of our Sunday Schools the supplies necessary to render them efficient in their work with the young.

Your committee also presents the following:

WHEREAS, Civil Government is ordained of God, and the prosperity and perpetuity of a nation depends upon the righteousness of its people, therefore be it

Resolved, That the law of self preservation requires that all citizens be instructed in righteousness so far as it relates to Civil Government, and hence we believe it to be the duty of ourselves to place the *Word of God* in all our public schools.

A. L. DEARING,
L. G. SPRING,
D. MUCKER,
C. W. TARR.

EPWORTH LEAGUE.

Looking over the work of the past year we see great reasons for thanksgiving. The Epworth League is growing in favor with the people, and pastors everywhere pronounce it a success. One of the most hopeful signs of the times is the growing interest in religious work among the young people. Many new Chapters have been organized during the year, and reinforcements are constantly swelling our ranks.

We recognize in the League a very efficient agency for reaching the unsaved. Youthful zeal consecrated to God, and wisely directed will always win. And in charges where the League flourishes, revivals prevail. Pastors who encourage this work among the young people, and judiciously manage it, will be following in the line of success.

We note with pleasure the fact, that the late General Conference has unanimously approved and heartily endorsed the Epworth League. We would therefore, recommend and urge that all young people's societies in our church become affiliated chapters of the League.

We are also especially grateful for the visit of Rev. J. L. Hurlbut, D. D., to our Conference, and assure him that his earnest, burning words will prove fruitful of good.

1. We recommend that pastors organize a League in every charge where even a half dozen young Christians can be found.

2. We believe in District organization, and would encourage the plan of holding an annual convention in every presiding elder's District.

3. We believe a convention of all the Leagues in the Conference at some central place sometime during the year, would be of great interest to the cause.

4. We recommend the following officers to be elected for the ensuing year:

President, Rev. F. M. Larkin; Vice-President, Rev. B. C. Cory; Secretary, Rev. J. W. Morris.

Directors: W. C. Weld, Los Angeles; A. J. Wallace, Pasadena; Prof. W. T. Randall, Ontario; L. A. Peters, Santa Paula; Rev. J. C. Elliott, Tulare.

H. J. CRIST, *Chairman*,
J. W. MORRIS, *Secretary*.

WOMAN'S FOREIGN MISSIONARY SOCIETY REPORT.

Your committee regards the Woman's Foreign Missionary Society as one of the great agencies of the church, actively and efficiently engaged in the evangelization of the world.

The victories that have heretofore marked its history, and its heroic achievements on the fields of foreign missionary toil give abundant cause for thanksgiving and praise to Almighty God.

Its wise, loyal and successful management command the confidence and commendation of the church, therefore,

Resolved, That we extend to this society our hearty sympathy and cordial support, and will continue to encourage the organization of auxillaries in our pastoral charges, and aid its officers and workers in all legitimate efforts to promote the worthy objects for which this society exists.

Resolved, That, while we are pleased to record forty-three auxillaries on the 109 charges of the Conference and congratulate the society on an increase of twelve auxillaries during the past year, we would recommend an earnest effort toward a further increase during the coming year.

Respectfully submitted.

A. M. OGBORN,
S. B. WOOLPERT,
S. G. BLANCHARD.

WOMAN'S HOME MISSIONARY SOCIETY.

We recognize the earnest, faithful efforts of this important auxiliary of the church, in supplementing the meager salary of our preachers in the poorer fields. Their work in this field is not only praiseworthy, but of such manifest importance as to command the attention and respect of the entire church.

We pledge them the hearty support and faithful co-operation of the ministers in our respective charges the coming year.

We recommend that the society be respectfully requested to permit the individual churches to designate where about one-half of the funds raised by them shall go *provided* that the funds thus designated shall not be diverted from the purposes of the society.

Respectfully submitted,

C. A. WESTENBERG, *Secretary.*

Estimated report of supplies distributed during the year by the Womans' Home Missionary Society. (For cash received see Statistics.)

Los Angeles District.

| | |
|------------------------------------------|----------|
| Simpson Church..... | \$ 27 00 |
| Simpson Church Young Ladies' Circle..... | 10 00 |
| Fort Street Church..... | 52 00 |
| Boyle Heights Church..... | 15 00 |

Fresno District.

| | |
|------------------|------|
| Grangeville..... | 5 00 |
|------------------|------|

Santa Barbara District.

| | |
|-------------------|-------|
| Grace Church..... | 33 85 |
| Hueneme..... | 30 00 |

San Diego District.

| | |
|----------------|-------|
| Ontario..... | 17 00 |
| Riverside..... | 25 00 |

| | |
|------------|----------|
| Total..... | \$214 85 |
|------------|----------|

MRS. ABERNETHY, *Treasurer.*

DEACONESESSES.

Your committee on the work of Deaconesses would respectfully submit the following report, namely:

1. We find that there is a quantity of household furniture in the hands

of the trustees, for the furnishing of a home for deaconesses in the city of Los Angeles when it shall be found expedient to re-open that institution.

2. That for want of means of support for those who would otherwise have gladly entered the field, the home and school have not been opened during the past year.

3. That we would recommend the trustees to hold the aforesaid furniture and use it only in furnishing a suitable home for Deaconesses, when, in their judgment, it shall become expedient to re-open one; and further, in view of their faithful service in the past that Miss A. E. Widney and Mrs. E. Ransom be continued in the office as Deaconesses.

4. That the Board of Deaconesses shall be as follows: One year, James B. Holloway, Mrs. J. P. Widney and A. M. Hough; two years, A. E. Pomeroy, Mrs. F. A. Seymour and B. F. Bresee; three years, Mrs. J. G. Miller, W. A. Wright and G. W. Wharton.

JAMES B. HOLLOWAY,
W. M. STERLING,
C. G. BALKNAP,
CHARLES LEACH,
J. E. FISCHER.

PREACHERS' AID SOCIETY.

Your committee submit the following report:

We recommend the adoption by this Conference of the plan that has been in successful operation in the New York East Conference for several years. The plan is as follows:

SUSTENTATION OF SUPERANNUATES.

(Plan of the New York East Conference.)

I. Collection.

Each congregation shall observe a Sunday to be known as Veterans' Day, upon which the pastor shall present this cause to the members of the church, and emphasize their obligations to the Conference Claimants. A collection shall be taken in the public congregation for the support of Conference Claimants separate from any other interest.

II. Distribution.

All moneys received for annual distribution in aid of the support of Conference Claimants shall be divided into two sums: the first, consisting of seventy-five per cent. of the whole, shall be called the Annuity Fund; the second, consisting of twenty-five per cent. of the whole, shall be called the Necessitous Fund. All superannuated ministers, the widows, and children under fifteen years of age, of deceased ministers shall be Conference Claimants, unless the claim be voluntarily relinquished.

The Annuity Fund shall be divided among the Claimants upon the following basis: Each minister shall receive annually ten dollars for each year of his effective service; each widow shall receive one-half her husband's claim; each child shall receive one-fifth its father's claim. These claims shall be paid *pro rata* from the money's in hand.

The Necessitous Fund shall be divided among the Claimants, whether superannuates, widows or children, whose annuities are insufficient for their needs, in such proportions as the Committee on Conference Claimants may deem equitable.

The gross allowance to each Claimant from the above funds shall be reported to and approved by the Annual Conference.

WHEREAS, The carrying out of this plan will require an increased income for the support of Conference Claimants; therefore,

Resolved, That each member of the Conference, except those who are superannuated, will be expected to contribute at least one-half of one per cent. of the salary received exclusive of rental value of parsonage.

We further recommend that this Annual Conference constitute the society, and at each annual session they shall elect a President, Vice-President, Secretary and Treasurer, who, in addition to duties usually required of such officers, shall be empowered to devise ways and means to increase the collections for this object.

We further recommend that the adoption of this report be considered as the organization of this society, and that the Conference proceed at its earliest convenience to re-election of officers.

T. S. UREN, *Chairman*,
W. STEVENSON, *Secretary*,
J. H. PETERS,
E. O. MCINTIER.

CONFERENCE TRUSTEES.

We report on the matter of publication of the *Southern California Advocate*, that the paper has been published during the year under the contract you approved last year with G. W. Henning. This contract, unless dissolved by mutual consent of the parties thereto, runs to January 1, 1893. We respectfully request the committee on publishing interests to inquire into and arrange for the publishing of the paper.

The sum of \$500, placed in the hands of the Board for the benefit of conference claimants' fund, is loaned out. The interest will be due about the close of the calendar year. The Board, as a committee to receive funds in addition to the \$500, report that no funds have yet come into our hands, but we know of arrangements soon to be consummated by which considerable property will be put into the form of an endowment fund for the benefit of the conference claimants.

A. M. HOUGH, *Pres.*
T. E. ROBINSON, *Sec'y.*

BOOK COMMITTEE ACCOUNTS.

Your committee, appointed to confer with Wm. Abbott concerning book accounts, beg to report that all matters coming before us have been adjusted.

J. H. PETERS,
C. W. STOWELL,
J. MCKELVEY.

PRESIDING ELDERS' ACCOUNTS.

Committee to audit Presiding Elders' accounts, reports as follows:

| <i>District.</i> | <i>Appropriated.</i> | <i>Expended.</i> |
|---------------------|------------------------------------------------------|------------------|
| Fresno..... | \$2,115 | \$2,115 |
| Los Angeles..... | 1,865 | 1,865 |
| San Diego..... | 1,692 | 1,692 |
| Santa Barbara | 1,965 | 1,965 |
| All correct. | E. O. MCINTIER, E. S. ROBERTSON, A. N. FIELDS. | |

TREASURER'S REPORT.

| | <i>Cash.</i> | <i>Voucher.</i> | <i>Total.</i> |
|---------------------------|--------------|-----------------|---------------|
| Missions..... | \$5,215 90 | \$881 10 | \$6,097 00 |
| Church Extension..... | 1,290 00 | 238 00 | 1,528 00 |
| Sunday School Union..... | 156 00 | 10 00 | 166 00 |
| Tract Society..... | 152 00 | 12 00 | 164 00 |
| Freedman's Aid | 640 00 | 169 00 | 809 00 |
| Episcopal Fund | 712 04 | 3 00 | 715 04 |
| Bible Society..... | 151 35 | 189 10 | 340 45 |
| W. F. M. S. | 67 43 | 2,066 12 | 2,133 55 |
| W. H. M. S. | 453 43 | 1,256 52 | 1,709 95 |
| Conference Claimants..... | 1,519 05 | ..... | 1,519 05 |
| Conference Schools | 149 30 | 3,413 65 | 3,562 95 |
| Children's Day..... | 200 65 | 200 75 | 401 40 |
| | <hr/> | <hr/> | <hr/> |
| | \$10,707 15 | \$8,439 24 | \$19,146 39 |

BOARD OF STEWARDS.

The Conference Claimant Fund this year amounts to \$2715.05. There are seventeen Claimants and the amount asked is \$5525. After most careful inquiry into the case of each claimant, we would respectfully recommend the following distribution of the money:

| | |
|-------------------------------|-----------|
| Brother John McKelvey..... | \$125 00 |
| " I. M. Leihy..... | 100 00 |
| " I. G. Sigler..... | 150 00 |
| " R. S. Badger..... | 155 00 |
| " J. S. Kline..... | 155 00 |
| " S. J. Kahler..... | 160 00 |
| " S. B. Guiberson..... | 175 00 |
| " J. D. Crum..... | 200 00 |
| " J. W. Leach..... | 200 00 |
| " I. E. Wright..... | 50 00 |
| " J. A. McMillan..... | 265 00 |
| Sister J. A. Morrison..... | 150 00 |
| " V. L. Barstow..... | 175 00 |
| " R. W. C. Farnsworth..... | 175 00 |
| " C. H. Lawton..... | 130 05 |
| " C. M. Shelling..... | 150 00 |
| " M. M. Bovard..... | 200 00 |
| | <hr/> |
| Total..... | \$2715 05 |

For the sake of uniformity and to facilitate the work of the Stewards, we recommend the continued use of the claimant blanks which may be procured of the Conference Secretary upon application. These blanks cover the following questions:

1. Your name?
2. Post-office address in full?
3. Number of years in Ministry of M. E. Church?
4. How many depend on you for support, including yourself?
5. What the age and sex of each?
6. Do you own the house you live in?
7. What is the value of your property?

DISTRICT CONFERENCE RECORDS.

Your committee find that two of the four districts in this Conference have organized district conferences, viz; Fresno and Los Angeles. The records of Fresno District have not been placed in our hands. Those of the Los Angeles District were examined and found in excellent condition.

G. W. Wood,
MARTIN JUDY (not present).

COMMITTEES OF INVESTIGATION.

C. J. CHASE,

Committee of Inquiry, in the case of rumors against C. J. Chase, find no grounds for action. A. C. WILLIAMS,

A. C. WILLIAMS,
JOHN PITTEGER,
ALEXANDER N. FIELDS,
D. H. GILLAN,
W. G. LEONARD.

J. E. FISCHER.

Report of the committee appointed by the Conference to investigate complaints made against Rev. Joseph E. Fischer.

After carefully and prayerfully examining the documents, the accused and brethren conversant with the situation, the committee finds that the complaints have not been so presented as to render a formal trial possible at this session of the Conference. Furthermore, it is the judgment of the committee that, while the brother has been guilty of great indiscretion, the trouble is of such a nature that it ought to be possible for the complainant and the accused to reach an amicable settlement of it, without the interposition of the Conference. The committee is led to hope for this most desirable conclusion of the matter, since the accused brother evinces deep contrition for his mistakes, and expresses a strong desire to do all he can to rectify them.

If these kindly overtures are not accepted by the complainants, all future proceedings should be strictly in disciplinary form.

H. Cox, *Chairman*,
GEO. W. WHITE, *Secretary*,
Committee.

SELAH W. BROWN.

Your committee, appointed in the case of Selah W. Brown, to consider the request of the Methodist Episcopal church, south, for the return of the parchments of Selah W. Brown, beg leave to report as follows:

That, according to our understanding of paragraphs 266 and 267, in our Book of Discipline of 1892, we cannot recommend the return of Brother Brown's parchments, but would express our sympathy for him and his wife in their sad and trying circumstances. WM. PITTINGER, *Chairman,*

WM. PITTINGER, *Chairman*,
J. W. CAMPBELL, *Secretary*,
WM. STEVENSON,
E. A. HEALY,
THOS. STALKER.

MISSIONARY APPROPRIATIONS.

Los Angeles District.

| | | |
|---|----------------------------|----------|
| 4 | Burbank..... | \$100 00 |
| | Redondo Beach..... | 100 00 |
| | Ivanhoe | 100 00 |
| | Pico Heights..... | 100 00 |
| 4 | South Pasadena..... | 100 00 |
| | Newhall | 80 00 |
| 3 | Simi | 80 00 |
| | Artesia..... | 80 00 |
| | Central Avenue..... | 80 00 |
| 4 | Glendale..... | 80 00 |
| | Union Avenue..... | 80 00 |
| 5 | North Pasadena..... | 80 00 |
| 7 | San Fernando Circuit | 80 00 |
| | San Pedro..... | 75 00 |
| | Wesley Chapel | 75 00 |
| | Whittier..... | 75 00 |
| | Bellevue Avenue..... | 50 00 |
| 7 | San Dimas | 50 00 |

\$1,465 00

San Diego District.

| | |
|------------------------------------|----------|
| Anaheim and Fullerton | \$100 00 |
| Elsinore | 125 00 |
| Escondido | 150 00 |
| Fairview and Newport..... | 100 00 |
| Fall Brook..... | 75 00 |
| Murietta..... | 100 00 |
| Oceanside Circuit | 150 00 |
| Orange | 125 00 |
| Palm Springs..... | 50 00 |
| Perris | 167 00 |
| Poway..... | 50 00 |
| East Riverside and Highlands | 200 00 |
| Coronado and National City | 100 00 |
| Westminster..... | 100 00 |
| Winchester and Florida..... | 100 00 |

\$1,692 00

Fresno District.

| | |
|----------------------------|----------|
| District..... | \$350 00 |
| Bakersfield Circuit..... | 165 00 |
| Delano | 150 00 |
| Lancaster..... | 100 00 |
| Merced | 200 00 |
| Porterville and Plano..... | 100 00 |
| Reedley Circuit..... | 150 00 |
| Traver | 175 00 |
| Tehachapi | 125 00 |
| Waukena | 100 00 |
| Hanford | 50 00 |
| Visalia | 50 00 |

\$1,715 00

Santa Barbara District.

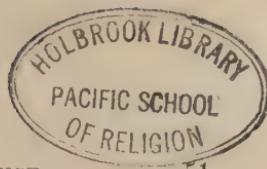
| | |
|---------------------------------|------------|
| District..... | \$200 00 |
| Adelaide..... | 70 00 |
| Arroyo Grande..... | 70 00 |
| Creston..... | 125 00 |
| Estrella..... | 125 00 |
| Goleta | 75 00 |
| Gonzales..... | 100 00 |
| Hueneme..... | 100 00 |
| Los Alamos | 75 00 |
| Nipomo..... | 100 00 |
| Piru..... | 50 00 |
| San Luis Obispo..... | 75 00 |
| Santa Barbara—East Side..... | 100 00 |
| Pozo..... | 100 00 |
| Saticoy..... | 50 00 |
| Santa Maria..... | 70 00 |
| Montalvo and New Jerusalem..... | 73 00 |
| San Miguel..... | 70 00 |
| | <hr/> |
| | \$1,628 00 |
| Los Angeles District..... | \$1,465 00 |
| San Diego " | 1,692 00 |
| Fresno " | 1,715 00 |
| Santa Barbara " | 1,628 00 |

Chinese Work.

| | |
|---------------------------|----------------|
| Los Angeles District..... | \$333 33 |
| San Diego " | 166 67 |
| Total..... | <hr/> \$500 00 |

Grand total.....\$7,000 00

I concur in the appropriations. JOHN H. VINCENT, *President.*



SESSIONS OF CONFERENCE.

| DATE. | PLACE. | PRESIDING OFFICER. | SECRETARY. | CONF. | | CHURCH MEMBERS. | | Ch'ch Parson- ages. |
|------------------------|------------------------|-----------------------|--------------------|----------|-------------------|--------------------|-----------------------|------------------------|
| | | | | MEMBERS. | PROBA- TIONERS | Prob- ationers. | Full Con- nection. | |
| Sept. 6-10, 1876..... | Los Angeles..... | Harris..... | M. M. Bovard..... | 24..... | 3..... | 200..... | 1257..... | 13.....9..... |
| Aug. 17-20, 1877..... | Santa Barbara..... | Wiley..... | M. M. Bovard..... | 25..... | 1..... | 182..... | 1479..... | 16.....12..... |
| Sept. 5, 1878..... | San Buena Ventura..... | Simpson..... | M. M. Bovard..... | 26..... | 2..... | 107..... | 1567..... | 23.....13..... |
| Sept. 11, 1879..... | Los Angeles..... | (G.) Haven..... | M. M. Bovard..... | 29..... | 1..... | 194..... | 1674..... | 23.....13..... |
| Sept. 2, 1880..... | Los Angeles..... | Wiley..... | M. M. Bovard..... | 33..... | 2..... | 201..... | 1630..... | 25.....14..... |
| Sept. 1-4, 1881..... | Santa Barbara..... | Harris..... | J. B. Green..... | 37..... | 3..... | 215..... | 1735..... | 29.....15..... |
| Sept. 7-10, 1882..... | San Luis Obispo..... | Hurst..... | J. B. Green..... | 42..... | 5..... | 246..... | 2036..... | 30.....19..... |
| Sept. 5-10, 1883..... | Los Angeles..... | Warren..... | J. B. (Green)..... | 52..... | 7..... | 290..... | 2272..... | 35.....24..... |
| Sept. 18-23, 1884..... | Los Angeles..... | Foss..... | J. B. Green..... | 62..... | 3..... | 304..... | 2820..... | 42.....27..... |
| Sept. 10-13, 1885..... | Santa Barbara..... | Fowler..... | W. F. Wenk..... | 65..... | 6..... | 428..... | 3376..... | 45.....34..... |
| Sept. 16-20, 1886..... | San Diego..... | Warren..... | W. F. Wenk..... | 81..... | 9..... | 402..... | 3909..... | 49.....38..... |
| Sept. 14-20, 1887..... | Los Angeles..... | Walden..... | W. F. Wenk..... | 113..... | 10..... | 517..... | 5175..... | 67.....42..... |
| Sept. 13-17, 1888..... | Pasadena..... | Bowman..... | H. J. Crist..... | 123..... | 10..... | 859..... | 7446..... | 85.....52..... |
| Sept. 18-23, 1889..... | San Bernardino..... | Foster..... | H. J. Crist..... | 130..... | 10..... | 976..... | 8127..... | 88.....52..... |
| Sept. 24-29, 1890..... | Santa Barbara..... | Goodsell..... | H. J. Crist..... | 130..... | 7..... | 833..... | 8477..... | 93.....52..... |
| Sept. 23-29, 1891..... | Los Angeles..... | Mallaliu..... | H. J. Crist..... | 137..... | 5..... | 992..... | 9548..... | 95.....51..... |
| Sept. 21-26, 1892..... | San Diego..... | Vincent..... | H. J. Crist..... | 137..... | 2..... | 1548..... | 10648..... | 111.....51..... |

DELEGATES TO GENERAL CONFERENCE.

1880—Ministerial, A. M. Hough. Reserve, P. Y. Cool. Lay, C. H. Bradley. Reserve, A. G. Cook.
 1884—Ministerial, Adam Bland, Chas. Shelling, Lay, G. Wiley Wells. Reserve, G. B. Adams.
 1888—Ministerial, R. W. C. Farnsworth, J. B. Green. Reserves, M. M. Bovard, M. F. Colburn. Lay, W. Parrish, W. H. Johnson. Reserves, J. O. Byxbee, L. F. Gay.
 1892—Ministerial, P. F. Breese, E. W. Caswell, W. S. Maithew. Reserves, W. A. Knighten, E. S. Chase. Lay, J. E. McComas, P. M. Green. Reserves, J. O. Byxbee, A. H. Naitzger.

OUR HONORED DEAD.

“They rest from their labors, their works do follow them.”

| NAME. | DATE OF DEATH. | AGE. | BIRTHPLACE. | YEARS IN MINISTRY | YEARS IN CONF. | RELATION AT DEATH. | PLACE OF DEATH. |
|---------------------------------|--------------------|---------------|---------------------|-------------------|----------------|--------------------|--------------------|
| Tansey, John R. | June 30, 1876..... | 55..... | Ohio..... | 34..... | 9..... | Sup'y..... | Los Angeles..... |
| Cool, Peter Y. | Nov. 6, 1882..... | 52..... | New York..... | 27..... | 7..... | Effective | Los Angeles..... |
| Lawton, Charles H. | Sept. 5, 1883..... | 58..... | Maine..... | 38..... | 3..... | Effective | Santa Paula |
| Cookson, Thomas.... | Aug. 21, 1884..... | 74..... | Maine | 31..... | 9..... | Sup'd..... | Modesto |
| Nixon, William | Nov. 1, 1887..... | 39..... | Canada | 16..... | 10..... | Sup'd..... | Riverside |
| Dec. 1 ⁷ , 1887..... | 61..... | England | 41..... | 11..... | Sup'd..... | Alhambra | |
| Shelling, Charles | Jan. 3, 1888..... | 44..... | New Hampshire | 13..... | 7..... | Effective | San Fernando |
| Farnsworth, Robert W. C. | July 21, 1888..... | 29..... | Massachusetts | 8..... | 4..... | Effective | Plano |
| Barstow, Ormand L. | Oct. 17, 1888..... | 39..... | Vermont | 4..... | 2..... | Effective | Albuquerque, N. M. |
| Hoyt, Almon F. | June 1, 1889..... | 39..... | Iowa | 7..... | 3..... | Effective | Poso |
| Clinesmith, Winfield S. | June 2, 1890..... | 32..... | Iowa | 1..... | 1..... | Effective | Fresno |
| Morrison, John A. | Aug. 5, 1891..... | 73..... | New York | 45..... | 7..... | Sup'd..... | Pasadena |
| Miller, Jason G. D. D. | Oct. 30, 1891..... | 44..... | New York | 39..... | 12..... | Effective | University |
| Bovard, Marion M. D. D. | April 9, 1892..... | | | | | Sup'd..... | Los Angeles..... |
| Ellwood, Geo. W. | | | | | | | |

IN MEMORIAM.

REV. JASON G. MILLER.

Rev. Jason G. Miller was born in Genesee county, New York, in 1818. He was converted in 1843, licensed to exhort in 1844, ordained deacon at the Wyoming Conference by Bishop Janes in 1848, and Elder by Bishop Beverly Waugh in 1853. In 1861 he was transferred to the Nebraska Conference. He was two years presiding elder of the Nebraska City District. He was twice a member of the General Conference, and was President of the Nebraska State Temperance Union. He was a candidate for the Governorship of Nebraska on the Prohibition ticket, and in 1865 and 1866, was a member of the Senate of his State. He was first editor of the *Nebraska Advocate* and was a vigorous writer for the Temperance press.

This brief statement of facts gives some idea or indication of Brother Miller's character.

He was ever to be found among the militant, and delighted to fight in the ranks of reform. In the later years of his busy life he was very successful in acquiring property, and his guiding principle or purpose in so doing is shown by his liberal bequests to the cause of God. The Missionary Society, Freedmen's Aid and Southern Education Society, The Board of Church Extension, The American Bible Society and the Bishop Taylor Fund, are, by the terms of his will, beneficiaries to the extent of \$165,000. He had formerly given \$20,000 to the Church Extension Society and was a liberal contributor to local church enterprises and pastor's salaries, and even after his health was broken, the cause of prohibition drew largely on both his energies and his purse. In 1884 he came to Southern California, and with his devoted wife passed seven restful years in their beautiful home in South Pasadena, whence after passing with unfaltering faith through several weeks of acute suffering he ascended to his reward on the 5th day of October, 1891.

He was buried from the Tabernacle in Pasadena October 6th, 1891. A large concourse of people assembled at the house of God and listened to remarks made by his former pastors. The services were solemn and effecting, and the good man was carried to his long home.

J. W. PHELPS.

REV. M. M. BOVARD, D. D.

Marion McKinley Bovard, D. D., President of the University of Southern California, died December 30th, 1891, in the city of Los Angeles, California. Two years before, while attempting to reach the annual meeting, at New York, of the General Missionary Committee, of which he was a member, he suffered a radical break-down in health which incapacitated him for effective service, and from which he never completely rallied. By sheer force of will and the blessing of God, he was able, accompanied by his loving wife and his brother, to attend the last meeting of the committee held at Cleveland, Ohio, and took an active part in its proceedings. But immediately after his return to California the disease, cerebro-meningitis, assumed a more alarming type and within a few days finished its work.

President Bovard was only in his forty-fourth year, yet, he had developed a strong, symmetrical, noble character, and had impressed himself on the Methodism of the Pacific coast as an able minister of Christ and a successful pioneer in the cause of Christian education. Possessing a dignified presence, a magnetic personality, a child-like trust in God, and an enthusiastic devotion to the work of establishing in Southern California a great educational institution under the auspices of the Methodist Episcopal Church. It is not strange that in all the public enterprises with which he was connected, he exerted a commanding influence; that largely owing to his unceasing and self-consuming labors, the University system of the Southern California Conference steadily advanced in its career of usefulness; and that he attracted the attention, not only of his associates and the community where he lived, but also of the church and public at large.

To President Bovard was divinely vouchsafed one of those grand opportunities for Christian leadership which occur only at widely separated epochs; and wisdom was given him to see and improve it. He touched the shores of the Pacific when the elements of civilization and progress were in a transition state, and when the interests of society demanded pure principles, ennobling ideas and consecrated Christ-like lives. A new commonwealth of imperial proportions and resources, supported on the eastward by the great republic, of which it forms a part, and looking westward to the continent of Asia confronting it across the broad Pacific, whose waters constitute a highway for the onward movement of Immanuel's conquering legions in the evangelization of all nations, had risen to greet the church and the world during the closing decades of the nineteenth century. With the true prophetic instinct, President Bovard recognized the splendid promise of the situation and the hour; described the coming glory, maintained an unwavering confidence in God, accepted the responsibility of his position and with supreme self-abnegation and presistance, brought all the energies of his being to the accomplishment of his task, until the Master summoned him to a higher state of existence and a wider sphere of duty.

“Servant of God, well done.”

REV. GEORGE W. ELLWOOD.

The Rev. George William Ellwood was born in Parmelia, New York, April 2, 1827. He was the only child of a widowed mother, who was a faithful member of the Methodist church, and early dedicated her son to the service of God, praying that he might become a minister of the gospel.

He was converted at the age of twenty, at Watertown, New York, and soon felt that he was called to preach. After three years at school, during which he supported his mother and himself by working at the carpenter's trade in vacations, he was admitted on trial in the Black River conference in 1853. Three years later he was ordained deacon by Bishop Simpson, and in the same year he was married to Miss Roay Davis, who through the subsequent long itenerant career, lovingly shared with him its labors and its joys.

In 1867 Brother Ellwood moved to White Rock, Illinois, and entered at once into revival services, which were just beginning. This proved to be a glorious work, the records of the time stating that hundreds of sinners were converted. In 1868, still going west, he came to Nebraska. In this state he was in labors more abundant, among which was included a full term as presiding elder of the Beatrice District, to which he was appointed in 1875.

The district was large, and the work demanded all the qualities of the true pioneer, in which he was not found wanting. Brother Ellwood had been with us in Southern California since 1881, doing faithful service at San Bernardino, Florence and Long Beach, an honored citizen, a loyal supporter of the church and a faithful friend of the pastor. He was a man of untiring

industry and strict integrity. He was generous, warm hearted and of a simple earnest faith. He loved his brethren in the ministry and plead earnestly for, the veterans in his last paper prepared for the Los Angeles preachers' meeting.

On the 9th of April, 1892, tenderly watched over by his faithful wife and devoted sons and daughters, in great peace, he was not, for God took him.

E. A. HEALY.

MATTIE GOLLOGHER GILLAN.

"Mattie Gollogher Gillan was born in Shelby County, Illinois, October 7, 1850. Converted in Westfield College chapel, Clark County, Illinois, during a protracted meeting in the year 1868. Experienced a rest of faith or entered into a life of full trust, 1886, in Havana, Illinois." (The above is copied verbatim from her Bible).

Her first marriage, to Dr. Wm. Ross, occurred August 10, 1871, and she was left a widow in one year and a half by the death of Dr. Ross, with one daughter, Zena Belle. On March 27, 1879, she was united in marriage to Rev. D. H. Gillan.

On account of failing health, Mrs. Gillan was brought to California five years ago. For three years she enjoyed comparatively good health, but for the last two years she gradually declined. Because of her mother's age and illness, she became last spring very desirous of visiting her old home. Notwithstanding the solicitude of loved ones here, she left June 15th for Shelbyville, Illinois. From the time of her arrival at that place, she gradually failed. The middle of September her daughter, Belle, went to her, intending to accompany her home soon. She was unable to undertake the journey at first, but it finally became her one aim to reach her home, and on November 3d she started on what proved to be her last journey on earth. She was very ill during the journey, but receiving the tenderest care in conjunction with her great strength of will power, arrived home Saturday, November 7th.

As her husband gently carried her into the house and placed her in a chair, she said: "O! I do thank my Heavenly Father that I am here. I want you all to help me praise the Lord that I am home."

On Sunday morning, at worship, the family sang the song entitled, "I'm Resting in the Crucified." She listened attentively, and then said: "O! that is so sweet; it's just the way I rested all my journey home!" From that time until her death, she seemed more cheerful, and quietly rested and passed away without a struggle, simply went to sleep in Jesus, at 2 o'clock, on Monday, November 9th.

The funeral was from the Boyle Heights M. E. church, conducted by Prof. A. H. Gunnell, of the University, assisted by Revs. Bresee and Cole, and the interment was at Evergreen Cemetery.

The much loved departed one leaves a husband, two daughters and many friends and relatives to mourn her loss, but what is their loss is her gain in the peaceful realms above.

CHARLOTTE MILNOR MORRISON.

Charlotte Milnor Morrison, wife of Rev. A. B. Morrison, departed this life in the parsonage at Santa Monica, California, March 27, 1892, after a brief illness. She was born in Queen's county, Ireland, of good Episcopalian parents, October 24, 1835. She emigrated with her parents to this country in the year 1851. She was united in marriage to Brother Morrison, January 4, 1855. Of this union, one son, Rev. G. E. Morrison, a member of this Conference, and two daughters, Hattie, of Litchfield, Illinois, and Adah, here in California with her father, survive her. Also two sisters one in Washington, D. C., the other in Billings, Montana, and two brothers, one in Crestline,

Kansas, and the other in Olney, Illinois, mourn her departure. She was converted in the early part of her youth. Her mother is spoken of as having been a Christian of sweetest spirit and temper; so it may be truthfully asserted of Sister Morrison. While as a Christian she was deeply earnest and devoted, she was at the same time bright and cheerful. There was a hopefulness about her religion that made her pathway one of encouragement to others. To her husband she was both a true and loving wife and a wise counselor. She was in full sympathy with him in all the duties and responsibilities incident to the career of an itinerant Methodist minister. No experience was ever too trying or dark to hide from her the silver lining. To her children she was ever the tender, solicitous, self-denying, affectionate mother. Her well-balanced temper and sweet spirit made home a delight to them as well as her husband. The church of her choice with its enterprises was dear unto her. She cheerfully joined with her husband in Illinois and here in California in laboring to strengthen its cords and widen its stakes. Well was her work done in Santa Monica. She was not without Divine comfort and cheer in her last hours. Golden words of hope and assurance fell upon listening ears of loved ones. To her husband and children her loss is irreparable, and many others deeply feel her loss, but none mourn as those without hope. She was buried with appropriate service in the beautiful Rosedale cemetery, Los Angeles, amid offerings of flowers mingled with sorrowing tears. Peace to her memory.

J. W. VAN CLEVE.



CONFERENCE ROLL.

D stands for Deacon, E for Elder, S'y for Supernumerary, S'd for Superannuated.

| NAME. | ADDRESS. | Relation. | Year born | Conference and Year Admitted on Trial | How and When Received into this Conference |
|------------------|----------------------|-----------|-----------|---------------------------------------|--------------------------------------------|
| Ashleigh, F. D. | Oceanside | E | 1860 | Nebraska '84..... | Trans. 1888 |
| Bailey, W. W. | Murrieta | E | 1831 | S. E. Indiana '52 | Trans. 1884 |
| Bland, Adam. | San Fernando..... | E | 1821 | Baltimore '45 | Trans. 1875 |
| Belknap, C. G. | Montalvo | E | 1830 | Oregon '55..... | Trans. 1875 |
| Bunker, A. W. | S. Pasadena..... | E | 1844 | New Hamp. '74.. | Trans. 1881 |
| Bressee, P. F. | Los Angeles..... | E | 1839 | Iowa..... | Trans. 1883 |
| Bovard, G. F. | Prescott, Arizona | E | 1856 | S. California '83... | Prob. 1885 |
| Bradshaw, T. P. | Reno, Nevada..... | E | 1854 | Niagara, Can. '59 | Trans. 1884 |
| Bodkin, P. H. | Hanford..... | E | 1851 | Iowa '78. | Trans. 1885 |
| Blanchard, S. G. | Redondo..... | E | 1840 | Michigan '68.... | Trans. 1885 |
| Badger, R. S. | Arroyo Grande | E | 1859 | S. California..... | Prob. 1885 |
| Burton, N. J. | Otay | E | 1852 | S. W. Kan. '82 | Trans. 1891 |
| Brown, J. F. | San Fernando | E | ..... | Central N. Y. '70 | Trans. 1889 |
| Cobb, Dan'l. | E. Los Angeles | E | 1818 | Oneida '43..... | Trans. 1882 |
| Crum, J. D. | Los Angeles..... | E | 1825 | Ohio '50..... | Trans. 1875 |
| Cox, Henry..... | Azusa..... | E | ..... | Wesleyan | Trans. 1887 |
| Chase, E. S. | San Diego..... | E | 1836 | New Eng. '63... | Trans. 1879 |
| Caswell, E. W. | University | E | 1844 | Wyoming '70.... | Trans. 1887 |
| Crowell, D. A. | Anthony House..... | E | ..... | Erie '66..... | Trans. 1882 |
| Cowan, W. G. | Pasadena..... | E | 1830 | St. Louis '76.... | Trans. 1886 |
| Campbell, J. M. | University | S'd | ..... | ..... | ..... |
| Campbell, J. W. | Los Angeles..... | E | 1849 | Detroit '73 | Trans. 1891 |
| Cory, B. C. | Pomona | E | 1851 | Upper Iowa '79.. | Trans. 1887 |
| Crist, H. J. | Grangeville | E | 1843 | Minn. '70..... | Trans. 1887 |
| Cole, G. L. | Los Angeles..... | E | 1848 | Mich. '69..... | Trans. 1887 |
| Clancy, W. R. | India | S'y | ..... | ..... | ..... |
| Chase, C. J. | Prescott, Arizona | E | ..... | ..... | ..... |
| Dearing, A. L. | Santa Ana | E | 1835 | S. New Eng. '69.. | Trans. 1883 |
| Douglas, W. L. | Piru..... | E | 1854 | East N. Y. '79.. | Trans. 1888 |
| Elliott, J. C. | Tulare..... | D | 1861 | S. California '90. | Prob. 1892 |
| Frambes, O. S. | Traver..... | E | 1830 | California '70.... | Trans. 1876 |
| Fields, A. N. | Artesia | E | 1833 | Missouri '64..... | Trans. 1881 |
| Fischer, J. E. | Delano | E | 1856 | S. New Eng. '87 | Trans. 1890 |
| Fischer, F. V. | Los Angeles..... | E | 1866 | Black Hills..... | Trans. 1891 |
| Green, J. B. | Ontario..... | E | 1849 | S. E. Ind. '71.... | Trans. 1875 |
| Guiberson, S. B. | Santa Paula..... | S'd | 1815 | Mich. '38..... | Trans. 1879 |
| Goodell, G. W. | Westminster..... | E | 1847 | Vermont '80 | Trans. 1885 |
| Gregory, J. R. | Castroville..... | S'y | ..... | ..... | ..... |
| Gowan, J. C. | Highlands..... | E | 1843 | New Hampshire | Trans. 1887 |
| Gillan, D. H. | Los Angeles..... | E | 1851 | Illinois '81..... | Trans. 1886 |

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|----------------------|--------------------|-----------|---------------------|-------------|
| Gunnett, A. H..... | University..... | E | Illinois | Trans. 1891 |
| Hough, A. M..... | Los Angeles..... | S'd | | |
| Hazzard, A. C..... | Santa Fe Springs | S'd | | |
| Henry, J. H..... | Bakersfield..... | E 1844 | Pittsburg '70 | Trans. 1887 |
| Holloway, J. B..... | Covina..... | E 1842 | Indiana '73..... | Trans. 1887 |
| Hewlett, B. F..... | Bakersfield..... | E 1842 | N. W. Kan. '83.. | Trans. 1887 |
| Holden, A. A..... | Orange..... | E 1853 | Montreal '78 | Trans. 1887 |
| Holecomb, F. R..... | Fullerton..... | E 1841 | Iowa '79 | Trans. 1890 |
| Hoskyn, E..... | Banning | E 1846 | Upper Iowa '71.. | Trans. 1887 |
| Healy, J. C..... | Rialto | E 1854 | N. Dakota '86.. | Trans. 1887 |
| Healy, E. A..... | Long Beach..... | E 1843 | Canada '67..... | Trans. 1890 |
| Hilbush, J. M..... | Greencastle, Ind. | D ..... | ..... | ..... |
| Hartley, L. M..... | San Diego..... | E ..... | ..... | Trans. 1892 |
| Harris, J. M..... | Coronado..... | E ..... | ..... | Trans. 1892 |
| Hardie, Alex | University..... | E ..... | ..... | Trans. 1892 |
| Inwood, E. J..... | Redlands..... | E 1860 | S. California '85.. | Trans. 1887 |
| Johnson, F. W..... | Ivanhoe..... | E 1852 | Vermont '78..... | Trans. 1886 |
| Judy, M..... | Los Angeles..... | E 1842 | Baltimore '72.. | Trans. 1887 |
| Knighten, W. A..... | Monrovia..... | E | California '73.. | Trans. 1875 |
| Kline, J. S..... | Creston..... | S'd 1831 | Ks. & Neb. '59.. | Trans. 1882 |
| Kahler, S. J..... | San Fernando.. | S'd 1834 | N. W. Ind. '62.. | Trans. 1883 |
| Leihy, I. M..... | Santa Monica..... | S'd ..... | ..... | ..... |
| Leach, J. W..... | Tulare..... | S'd ..... | ..... | ..... |
| Leach, Chas..... | Compton | E 1845 | Des Moines '75.. | Trans. 1882 |
| Lowder, W. D..... | Los Angeles..... | S'y 1844 | Ohio '85 | Trans. 1885 |
| Lovejoy, I. R..... | Winchester..... | E 1855 | S. Kansas '80.. | Trans. 1887 |
| Leonard, W. G..... | Merced | E 1827 | New Eng. '60.. | Trans. 1889 |
| Larkin, F. M | Los Angeles..... | E 1861 | S. California '88 | Prob. 1890 |
| Little, E. S..... | Kiu Kiang, China | E ..... | ..... | ..... |
| Lincoln, T. W | South Riverside .. | E | California..... | Trans. 1892 |
| McKelvy, Jno..... | Clearwater..... | S'd 1830 | California '56.. | Trans. 1876 |
| McMillan, J. A..... | S. Pasadena | S'y 1852 | S. California '78.. | Prob. 1880 |
| Mather, F. D..... | Fresno..... | E 1851 | Genesee '79 | Trans. 1890 |
| Maclay, R. S..... | San Fernando | E 1824 | Baltimore '46.. | Trans. 1888 |
| Morris, J. W..... | Paso Robles..... | E 1856 | S. Illinois '81.. | Trans. 1888 |
| Miller, T. C..... | Santa Barbara..... | E 1846 | Iowa '70..... | Trans. 1888 |
| Miller, C. J..... | Selma | E 1855 | Des Moines | Trans. 1890 |
| Morrill, F. L..... | San Jacinto..... | E 1850 | S. California '87.. | Prob. 1891 |
| McFadden, O. J..... | Williams, Ariz .. | E 1853 | Iowa '78 | Trans. 1889 |
| Morrison, A. B..... | Los Angeles..... | E 1833 | S. Illinois '54.. | Trans. 1888 |
| Morrison, G. E..... | San Diego..... | E 1858 | Ind.—Miss. '88.. | Trans. 1891 |
| Matthew, W. S..... | University..... | E 1848 | Illinois '76..... | Trans. 1887 |
| Monroe, J. D..... | Nipomo | E | Genesee '78..... | Trans. 1891 |
| McIntier, E. O..... | Santa Ana | E | N. Ohio..... | Trans. 1890 |
| Mucker, D..... | Los Angeles..... | E 1847 | W. Texas '76.. | Trans. 1891 |
| Marks, W. H..... | San Fernando..... | E 1867 | Col. River '86.. | Trans. 1892 |
| Marsh, J. N | Reedley..... | D 1858 | S. California '90 | Prob. 1892 |
| Nelson, C. W. F..... | Fallbrook..... | E 1853 | Wisconsin '82.. | Trans. 1884 |
| Ogborn, A. M..... | Arroyo Grande .. | E | Nebraska '81.... | Trans. 1886 |
| Peters, J. H..... | Garden Grove..... | E 1844 | California '69.. | Trans. 1875 |
| Phelps, J. W..... | Pasadena..... | E 1843 | Rock River '65.. | Trans. 1888 |
| Park, A. G..... | Hanford..... | E 1851 | Tennessee '71 .. | Trans. 1886 |
| Pittenger, Wm..... | Colton..... | E 1840 | Pittsburg '64 .. | Trans. 1889 |
| Pittenger, J..... | Elsinore..... | E 1848 | Kansas '80..... | Trans. 1889 |
| Robinson, T. E..... | Alhambra..... | E | St. Louis..... | Trans. 1883 |

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|-----------------------|----------------------|-------|-------|------------------------|--------------|
| Rich, J. M..... | Santa Paula..... | E | 1847 | Vermont '78..... | Trans. 1885 |
| Rogers, L. L..... | Los Angeles..... | S'y | 1838 | Genesee '62..... | Trans. 1886 |
| Ramey, A..... | Ensenada | D | 1864 | W. Wis. '88..... | Prob. 1891 |
| Robertson, E. S..... | Tehachepi | D | ..... | S. California '89 | Prob. 1891 |
| Roberts, D..... | Porterville..... | D | 1853 | S. California '90 | Prob. 1892 |
| Shaffner, H. J..... | Los Angeles..... | S'd | 1837 | Minnesota '63..... | Trans. 1881 |
| Spencer, I. L..... | Los Angeles..... | E | 1854 | St. Louis '76..... | Trans. 1885 |
| Stalker, Thos..... | Whittier..... | E | ..... | Detroit '59..... | Trans. 1887 |
| Stevenson, W..... | Santa Monica..... | E | 1824 | Indiana '47 | Trans. 1887 |
| Sigler, I. G..... | Oceanside..... | S'y | 1844 | Kentucky '80..... | Trans. 1884 |
| Stowell, C. W..... | Waukena..... | E | 1853 | Vermont '82..... | Trans. 1883 |
| Sterling, W. M..... | Los Angeles..... | E | 1845 | Vermont '71..... | Trans. 1887 |
| Sprowles, S..... | Lompoc..... | E | 1844 | S. New Eng. '75 | Trans. 1887 |
| Sowden, S. P..... | Perris..... | E | 1853 | Iowa '85..... | Trans. 1888 |
| Swain, W. A..... | Florence..... | E | 1848 | Iowa '71..... | Trans. 1891 |
| Spring, L. G..... | Goleta..... | E | 1858 | S. California '88 | Prob. 1890 |
| Turner, J. E..... | Delaware, O..... | S'y | ..... | S. California '87 | 1889 |
| Tarr, C. W..... | Garvanza..... | E | 1836 | N. W. Ind. '72. | Trans. 1875 |
| Thomson, E..... | S. Los Angeles..... | E | 1848 | N. Ohio..... | Trans. |
| Thomson, S. A..... | Tulare | E | 1844 | Ontario '64..... | Trans. 1886 |
| Turrentine, J. N..... | Escondido..... | S'd | ..... | ..... | ..... |
| Uren, T. S..... | Ventura | E | 1840 | Utah '72..... | Trans. 1881 |
| Umpleby, G. S..... | Paso Robles..... | S'y | 1849 | E. Ohio '79..... | Trans. 1887 |
| Van Cleve, J. W..... | San Luis Obispo..... | E | 1837 | S. Illinois '70..... | Trans. 1885 |
| Woodecock, F. S..... | Tropico..... | E | 1833 | S. E. Ind. '62..... | Trans. 1875 |
| Wenk, W. F..... | Estrella..... | E | 1853 | S. California '82..... | Prob. |
| White, G. W..... | Los Angeles..... | E | 1858 | Upper Iowa '83..... | Trans. 1884 |
| Wachob, J. A..... | Escondido..... | E | 1852 | N. Ohio '79 | Trans. 1884 |
| Wilson, C. P..... | Temple, Arizona..... | E | 1837 | S. Illinois '75..... | Trans. 1886 |
| Woolpert, S. B..... | S. Los Angeles..... | E | 1847 | Kansas '77 | Trans. 1888 |
| Wilson, W. C..... | Los Angeles..... | E | 1834 | W. Virginia '57 | Trans. 1888 |
| Williams, A. C..... | University | E | 1834 | Iowa '59..... | Trans. 1888 |
| Wolff, B. F..... | San Fernando..... | E | ..... | S. California '86 | Trans. 1888 |
| Warrington, F. M..... | Hueneme..... | E | 1850 | Illinois '75..... | Trans. 1887 |
| White, J. H..... | Visalia ..... | ..... | ..... | ..... | ..... |
| Wright, W. A..... | Riverside..... | E | 1857 | E. Maine '78..... | Trans. 1888 |
| Wright, I. E..... | Santa Ana..... | S'd | 1846 | N. New York '78 | Trans. 1889 |
| Wood, G. W..... | E. Santa Barbara | E | 1861 | S. California '88 | Prob. 1890 |
| Wilson, J. A. H..... | Los Angeles..... | E | 1844 | W. Virginia '70 | Trans. |
| Westenberg, C. A..... | San Bernardino.. | E | 1862 | N. Ohio '85..... | Trans. 1891 |
| Weaver, G. T..... | Santa Maria..... | E | 1840 | S. Illinois '63..... | Trans. 1891 |
| Wally, Jno..... | Wuhu, China..... | E | ..... | ..... | ..... |

PROBATIONERS—Crouch, James A., Arizona, (D).
Lloyd, Louis D., San Fernando.

SUPPLIES—See list of Appointments.

LOCAL PREACHERS.

E stands for Elder, D for Deacon, L for Licentiate.

LOS ANGELES DISTRICT.

| | | |
|--------------------|---|------------------|
| G. W. Winsor | L | Alhambra |
| H. C. Rhodes | D | Alhambra |
| H. V. Train | E | Alhambra |
| J. H. Giltner | L | Artesia |
| Barr Gifford Lee | L | Covina |
| Geo. L. Moxley | L | Covina |
| B. F. Edwards | E | Covina |
| Smith Tarr | L | Glendale |
| Robert Banks | L | Glendale |
| S. B. McKee | L | East Los Angeles |
| H. A. Osgood | L | East Los Angeles |
| G. C. Campbell | E | Boyle Heights |
| P. Peterson | E | Boyle Heights |
| W. P. Wright | E | Boyle Heights |
| I. R. Rayford | L | Los Angeles |
| W. C. Weld | L | Los Angeles |
| W. B. Barber | L | Los Angeles |
| Wm. Armstrong | E | Los Angeles |
| A. Majors | D | Los Angeles |
| E. I. Ames | L | Los Angeles |
| Alfred Bush | L | Los Angeles |
| A. H. Cogswell | D | Monrovia |
| A. J. Wallace | L | Pasadena |
| A. Healy | L | Pasadena |
| A. Carson | L | Pasadena |
| M. M. Parker | L | Pasadena |
| W. E. Shepard | L | Redondo Beach |
| J. A. Wood, D. D., | E | South Pasadena |
| L. D. Lloyd | L | San Fernando |
| S. A. Widney | L | San Pedro |
| Lincoln Caswell | L | University |
| A. B. Embury | L | University |
| Frank Lapham | L | University |
| J. R. Ross | L | University |
| H. W. Cummings | L | University |
| S. W. Carnes | L | University |
| Rev. Wood | L | Whittier |
| T. R. Warren | L | Ivanhoe |

SAN DIEGO DISTRICT.

| | | |
|----------------|---|-----------------|
| J. M. Taggart | L | San Diego |
| T. J. Penfield | L | San Diego |
| J. C. Taylor | L | San Diego |
| W. H. Wright | L | Colton |
| W. T. Randall | L | Ontario |
| R. T. Davis | D | Pomona |
| G. W. Coulter | L | Poway |
| G. M. Adams | L | Redlands |
| J. W. Baker | L | Redlands |
| J. W. Southard | L | Redlands |
| J. T. Martin | L | East Riverside |
| Reuben Winslow | L | South Riverside |

SANTA BARBARA DISTRICT.

| | | |
|-----------------|---|-----------------|
| A. E. Joy | L | New Jerusalem |
| M. H. Magie | L | Santa Paula |
| Stephen Bowers | E | Ventura |
| Geo. M. Smith | L | Saticoy |
| A. P. White | E | Lompoc |
| W. P. Williams | L | Arroyo Grande |
| B. G. Blackwell | L | Arroyo Grande |
| John Sandercock | L | San Luis Obispo |
| John Cook | L | Nipomo |
| W. O. Askins | L | Pozo |
| C. A. E. Hertel | E | Gonzales |
| Felix S. Thomas | E | Ukiah |

FRESNO DISTRICT.

| | | |
|-----------------|---|-------------|
| W. W. Wharton | E | Fresno |
| S. P. Saffell | E | Fresno |
| A. H. Hensley | L | Fresno |
| Thomas Spencer | L | Fresno |
| C. W. Nicklin | D | Fresno |
| Samuel Gittings | D | Bakersfield |
| M. Miller | E | Selma |
| John Hickey | L | Tehachepi |
| M. D. Lee | E | Tehachepi |
| J. H. Lewis | L | Hanford |
| Geo. Miller | L | Reedley |
| Elias Frame | L | Porterville |



APPOINTMENTS.

LOS ANGELES DISTRICT.

G. W. WHITE, Presiding Elder (P. O. Los Angeles, Cal.)

| | | |
|------------------------------------|---|---------------------------|
| Alhambra..... | X | T. E. Robinson |
| Artesia and Santa Fe Springs..... | | A. N. Fields |
| Burbank..... | X | W. H. Marks |
| Compton..... | X | Charles Leach |
| Covina..... | X | J. B. Holloway |
| Florence..... | X | W. A. Swain |
| Gardena..... | | supplied by G. W. Coultas |
| Garvanza..... | | Alexander Hardie |
| Glendale..... | X | F. W. Woodcock |
| Glendora..... | X | Henry Cox |
| Ivanhoe..... | X | F. W. Johnson |
| Long Beach..... | X | E. A. Healy |
| Los Angeles—Asbury..... | | W. M. Sterling |
| " " Bellevue..... | | G. L. Cole |
| " " Boyle Heights..... | X | D. H. Gillan |
| " " Central..... | X | F. M. Larkin |
| " " Central Avenue..... | X | S. B. Woolpert |
| " " First Church..... | X | J. W. Campbell |
| " " Grace..... | X | J. A. H. Wilson |
| " " Pico Heights..... | X | A. B. Morrison |
| " " San Fernando Street..... | X | Martin Judy |
| " " Simpson..... | X | P. F. Bresee |
| " " Union Avenue..... | X | I. L. Spencer |
| " " University..... | X | A. C. Williams |
| " " Vincent Church..... | X | F. V. Fisher |
| " " Wesley Chapel..... | X | David Mucker |
| Monrovia..... | | W. A. Knighten |
| Newhall..... | | To be Supplied |
| Pasadena—First Church..... | | J. W. Phelps |
| " " North..... | | supplied by A. C. Manwell |
| " " South..... | X | A. W. Bunker |
| Redondo Beach..... | | S. G. Blanchard |
| San Dimas Circuit..... | X | C. W. Tarr |
| San Fernando..... | X | J. F. Brown |
| San Fernando Circuit..... | X | L. D. Lloyd |
| Simi..... | | Adam Bland |
| Santa Monica..... | X | William Stevenson |
| San Pedro..... | X | supplied by S. A. Widney |
| Whittier..... | | Thomas Stalker |

G. F. Bovard, Superintendent of Arizona Mission.

C. P. Wilson, C. J. Chase, O. J. McFadden, members of Arizona Mission.

R. S. Maclay, Dean of Maclay College of Theology and B. F. Wolff, Professor in Maclay College; members of San Fernando Quarterly Conference.

W. S. Matthew, Vice-President of the University of Southern California; member of University Quarterly Conference.

J. M. W.,

A. H. Gunnett, professor of University of Southern California; member of University Quarterly Conference.

Edward Thomson, Agent of the American Sabbath Union; member of First Church Quarterly Conference, Los Angeles.

John M. Hilbush left without appointment to attend one of our schools.

FRESNO DISTRICT.

S. A. THOMSON, Presiding Elder (P. O. Tulare, Cal.)

| | |
|----------------------------|--------------------------|
| ✓ Bakersfield..... | J. H. Henry |
| Bakersfield Circuit..... | B. F. Hewlett |
| Delano..... | J. E. Fischer |
| Fresno..... | F. D. Mather |
| Grangeville..... | H. J. Crist |
| Hanford..... | P. H. Bodkin |
| Lancaster..... | supplied by W. O. Askins |
| ✓ Merced..... | W. G. Leonard |
| Plano and Porterville..... | David Roberts |
| Reedley..... | J. N. Marsh |
| Selma..... | C. J. Miller |
| Tehachepi..... | E. S. Robertson |
| Traver..... | O. S. Frambes |
| Tulare..... | J. C. Elliott |
| Visalia..... | J. H. White |
| Waukana..... | C. W. Stowell |

A. G. Park, Agent of the Preachers' Aid Society of Southern California; member of Hanford Quarterly Conference.

SAN DIEGO DISTRICT.

E. S. CHASE, Presiding Elder (P. O. 1567 Ninth Street, San Diego, Cal.)

| | |
|-----------------------------------|-------------------|
| Alamo..... | To be supplied |
| Anaheim and Fullerton..... | W. G. Cowan |
| Beaumont and Banning..... | Edward Hoskyn |
| Colton..... | William Pittinger |
| Ensenada..... | Alfred Ramey |
| Elsinore..... | John Pittinger |
| ✓ Escondido..... | J. A. Wachob |
| Etiwanda and Cucamonga..... | To be supplied |
| Fairview and Newport..... | To be supplied |
| Fallbrook..... | C. W. F. Nelson |
| Garden Grove..... | J. H. Peters |
| Highlands and East Riverside..... | J. C. Gowan |
| Murietta..... | W. W. Bailey |
| ✓ Oceanside Circuit..... | F. D. Ashley |
| ✓ Ontario..... | J. B. Green |
| Orange..... | A. A. Holden |
| Otay and Oneonta..... | N. J. Burton |
| Palm Springs..... | To be supplied |
| Perris..... | S. P. Sowden |
| Pomona..... | B. C. Corey |
| Poway..... | To be supplied |
| ✓ Redlands..... | E. J. Inwood |
| ✓ Rialto..... | J. C. Healy |
| ✓ Riverside..... | W. A. Wright |

| | |
|-------------------------------------|------------------|
| ✓ San Bernardino..... | C. A. Westenberg |
| ✓ Santa Ana..... | E. O. McIntier |
| San Diego—Central..... | G. E. Morrison |
| “ “ Coronado and National City..... | J. M. Harris |
| “ “ First Church..... | X. L. M. Hartley |
| San Jacinto..... | F. L. Morrill |
| South Riverside..... | T. W. Lincoln |
| Westminster..... | G. W. Goodell |
| Winchester and Florida..... | X. I. R. Lovejoy |

C. J. Chase and O. J. McFadden, missionaries in Arizona.

SANTA BARBARA DISTRICT.

E. W. CASWELL, Presiding Elder (P. O. University, Cal.)

| | |
|---------------------------------|-------------------------------|
| ✓ Adelaide..... | To be supplied |
| ✓ Arroyo Grande..... | A. M. Ogborn |
| Creston..... | supplied by J. S. Kline |
| Estrella..... | W. F. Wenk |
| Goleta..... | G. L. Spring |
| Gonzales..... | To be supplied |
| Hueneme..... | F. M. Warrington |
| ✓ Lompoc..... | Silas Sprowls |
| Los Alamos..... | supplied by Stephen Gascoigne |
| Montalvo and New Jerusalem..... | C. G. Belknap |
| Nipomo..... | J. D. Monroe |
| ✓ Paso Robles..... | J. W. Morris |
| ✓ Piru..... | W. L. Douglass |
| Pozo..... | supplied by J. W. Flemons |
| ✓ San Luis Obispo..... | J. W. VanCleve |
| ✓ Santa Barbara—Grace..... | T. C. Miller |
| “ “ East Side..... | G. W. Wood |
| San Miguel..... | supplied by Levin Johnson |
| Santa Maria..... | G. D. Weaver |
| ✓ Santa Paula..... | J. M. Rich |
| Saticoy and Los Posis..... | supplied by G. M. Smith |
| Ventura..... | T. S. Uren |

Missionaries in China, John Walley, E. S. Little.



Statistics.

Statistics No. 1.

Los Angeles District

| MEMBER- SHIP. | CHURCH PROPERTY. | | BESEVOLENT COLLECTIONS. | | MINISTERIAL SUPPORT. | | FOR CHARTERS, ETC. | |
|-------------------------|------------------|---------------|-------------------------|-----------|----------------------|---------|--------------------|---------------|
| | NAME OF CHARGES. | PROBATIONERS. | ADULTS. | CHILDREN. | BAPTISMS. | DEATHS. | LOCAL MEMBERS. | PROBATIONERS. |
| Alhambra..... | 22 | 74 | 2 | 1 | 1 | 1 | 8000 | 1 |
| Artesia & Sa. Fe. Spec. | 5 | 55 | 1 | 2 | ... | 6000 | 1 | 2500 |
| Burbank & Pr.viden.a. | 17 | 15 | 1 | 2 | ... | 2000 | 1 | 500 |
| Compton..... | 12 | 22 | 3 | 3 | ... | 1500 | 1 | 1500 |
| Corona..... | 10 | 93 | 3 | 1 | ... | 3100 | 1 | 1100 |
| Garvanza..... | 5 | 50 | 1 | 3 | ... | 2000 | 1 | 800 |
| Glendale..... | 4 | 39 | 1 | 1 | ... | 1800 | 1 | 366 |
| Glendora..... | 15 | 80 | 1 | 1 | ... | 800 | 1 | 273 |
| Ivanhoe..... | 14 | 24 | 1 | 2 | ... | 1000 | 1 | 1000 |
| Lancaster..... | 1 | 72 | 1 | 1 | ... | 2000 | 1 | 2000 |
| Long Beach..... | 20 | 220 | 3 | 9 | 16 | 2 | 8000 | 1 |
| Los Angeles—Asbury | 6 | 42 | 1 | 4 | 1 | 1000 | 1 | 2300 |
| Bellevue..... | 30 | 175 | 2 | 3 | 11 | 3000 | 1 | 3500 |
| Boyle Heights..... | 46 | 46 | 2 | 1 | 1 | 2200 | 1 | 16500 |
| Central Avenue..... | 49 | 780 | 2 | 7 | 18 | 23 | 1 | 16500 |
| First Church..... | 8 | 88 | 1 | 2 | 1 | 12000 | 1 | 3500 |
| Grace..... | 16 | 116 | 1 | 1 | 1 | 9000 | 1 | 10500 |
| Pico Heights..... | 6 | 54 | 1 | 2 | 8 | 1 | 1 | 1700 |
| Simpson..... | 88 | 297 | 1 | 4 | 9 | 8 | 1 | 75176 |
| Swedish Mission..... | 4 | 48 | 1 | 1 | 1 | 5000 | 1 | 1500 |
| Union Avenue..... | 3 | 65 | 1 | 1 | 6 | 3 | 1 | 5000 |
| University..... | 6 | 230 | 5 | 8 | 4 | 1 | 1 | 6000 |
| Vincent..... | 12 | 106 | 2 | 1 | 2 | 1 | 1 | 6000 |
| Wesley Chapel..... | 3 | 75 | 1 | 1 | 6 | 1 | 1 | 9000 |
| Monrovia..... | 2 | 61 | 1 | 1 | 6 | 1 | 1 | 9000 |
| Pasadena—First Ch. | 106 | 661 | 3 | 4 | 20 | 25 | 1 | 2500 |
| North..... | 10 | 60 | 1 | 1 | 6 | 12 | 1 | 1 |
| South..... | 6 | 46 | 1 | 2 | 1 | 1 | 1 | 1600 |
| Redondo Beach..... | 2 | 24 | 1 | 2 | 1 | 1 | 1 | 1500 |
| San Fernando..... | 16 | 92 | 1 | 1 | 4 | 13 | 1 | 1500 |
| Simi..... | 37 | 37 | 1 | 2 | 1 | 3000 | 1 | 1600 |
| Santa Monica..... | 4 | 56 | 1 | 2 | 1 | 1500 | 1 | 1000 |
| San Pedro..... | 6 | 49 | 1 | 1 | 6 | 5 | 1 | 3500 |
| Whittier..... | 2 | 49 | 1 | 1 | 6 | 5 | 1 | 95 |
| Totals..... | 524 | 4362 | 31 | 441448 | 200 | 363 | \$164076 | \$1650600 |
| | | | | | | | \$13272 | \$2575 |
| | | | | | | | \$34177 | \$9083 |
| | | | | | | | \$26 | \$608 |
| | | | | | | | \$2824 | \$865 |
| | | | | | | | \$1650 | \$843 |
| | | | | | | | \$2207 | \$562 |

STATISTICS No. 2.

Los Angeles District.

STATISTICS

* Indicates Personage.

STATISTICS NO. 1.

San Diego District.

| MEMBERSHIP. | NAMES OF CHARGES. | CHURCH PROPERTY. | | FOR MISSIONS. | | BENEVOLENT COLLECTIONS. | | MINISTERIAL SUPPORT. | | FOR CHARTERS, ETC., OTHER BESEVO COLLECTIONS. | | | | | | | | | | | | | | | | | | |
|----------------------------|-------------------|------------------|---------------|------------------|------------------|-------------------------|------------------|----------------------|----------|-----------------------------------------------|--------|------------------------|---------------------------|--------------------|---------------------|-----------------------------|--------------------------------|-----------------|--------------|--------------|-----------------|-------|------|-------|-------|---------|-------|-------|
| | | Probationers. | Full Members. | Probable Votive. | No. of Parishes. | Probable Votive. | No. of Churches. | Adults. | Children | Parishes. | Total. | For Board of Missions. | For Freedmen's Aid & SOS. | For Tract Society. | For Children's Day. | For American Bible Society. | For P. B. & B. Rent & Bishops. | For W. H. M. S. | For G. M. S. | For Schools. | For Conference. | | | | | | | |
| Arnheim & Fullerton | 2 | 7 | 1 | \$ 1000 | \$ 195 | \$ 400 | \$.96 | \$ 20 | \$ 6 | \$ 25 | \$ 20 | \$ 6 | \$ 17 | \$ 1 | \$ 3 | \$ 4 | \$ 1 | \$ 262 | \$ 6 | \$ 4 | ... | | | | | | | |
| Beaumont & Banning | 2 | 51 | 1 | \$ 3150 | \$ 4500 | \$ 2500 | \$ 200 | \$ 600 | \$ 225 | \$ 17 | \$ 50 | \$ 10 | \$ 1 | \$ 1 | \$ 2 | \$ 1 | \$ 5 | \$ 176 | \$ 8 | \$ 8 | ... | | | | | | | |
| Colton, ... | 23 | 99 | 1 | 2 | 4 | 4 | 1 | 3500 | 1 | 50 | 50 | 5 | ... | ... | ... | ... | ... | 856 | 13 | 10 | ... | | | | | | | |
| Ensenada, ... | 4 | 18 | 1 | 5 | 3 | 11 | 1 | 2500 | 1 | 40 | 40 | 4 | 20 | 60 | 6 | 2 | 5 | 300 | 10 | 3 | \$ 60 | | | | | | | |
| Elsinore, ... | 7 | 107 | 1 | 8 | 3 | 11 | 1 | 2500 | 1 | 450 | 400 | 90 | 10 | 20 | 4 | 1 | 1 | 746 | 10 | 3 | ... | | | | | | | |
| Espenolido, ... | 12 | 99 | 1 | 6 | 14 | 2 | 1 | 2500 | 1 | 4000 | 25 | 152 | 20 | 4 | 6 | 10 | 4 | 1 | 489 | 4 | 1 | ... | | | | | | |
| Fairview & Newport | 8 | 14 | 1 | 2 | 2 | 2 | 1 | 750 | 1 | 180 | 1385 | 133 | 54 | 6 | 60 | 18 | 2 | 9 | 519 | 10 | 5 | ... | | | | | | |
| Fall Brook, ... | 6 | 84 | 1 | 1 | 2 | 1 | 2500 | 1 | 200 | 200 | 75 | 42 | 17 | 8 | 10 | 2 | 2 | 34 | 4 | 10 | 5 | 3 | | | | | | |
| Garden Grove, ... | 27 | 89 | 1 | 2 | 1 | 9 | 1 | 2500 | 1 | 1800 | 1 | 200 | 20 | 4 | 9 | 18 | 1 | 2 | 18 | 2 | 10 | 27 | | | | | | |
| Murrieta, ... | 2 | 24 | 1 | 1 | 1 | 1 | 3 | 500 | 1 | 800 | 1 | 800 | 1200 | 22 | 3 | 1 | 1 | 371 | 1 | 1 | 10 | ... | | | | | | |
| Oceanside, ... | 5 | 198 | 3 | 3 | 2 | 1 | 2000 | 1 | 2000 | 1 | 800 | 68 | 95 | 25 | 1 | 2 | 2 | 422 | 3 | 3 | ... | | | | | | | |
| Ontario, ... | 9 | 68 | 1 | 2 | 2 | 1 | 2000 | 1 | 800 | 1 | 800 | 1200 | 683 | 33 | 4 | 4 | 22 | 1519 | 48 | 43 | 40 | | | | | | | |
| Orange, ... | 22 | 75 | 2 | 2 | 5 | 1 | 87 | 1 | 1 | 4 | 62 | 115 | 34 | 17 | 51 | 20 | 2 | 10 | 119 | 14 | 7 | ... | | | | | | |
| Peris, ... | 11 | 40 | 1 | 2 | 2 | 1 | 1800 | 1 | 2000 | 1 | 1800 | 1 | 1800 | 20 | 25 | 17 | 42 | 10 | 1 | 2 | 10 | 10 | | | | | | |
| Poway, ... | 9 | 341 | 1 | 4 | 10 | 2 | 1 | 3000 | 1 | 3000 | 1 | 3000 | 1 | 3000 | 1 | 25 | 4 | 240 | 95 | 6 | 5 | ... | | | | | | |
| Redlands, ... | 1 | 23 | 1 | 2 | 4 | 18 | 1 | 7500 | 1 | 2000 | 1 | 2000 | 1000 | 5 | 40 | 4 | 2 | 30 | 17 | 2 | 52 | 86 | | | | | | |
| Rialto, ... | 28 | 220 | 3 | 2 | 4 | 18 | 1 | 7500 | 1 | 2000 | 1 | 2000 | 135 | 40 | 175 | 40 | 30 | 6 | 22 | 54 | 41 | 150 | | | | | | |
| Riverside, ... | 9 | 68 | 1 | 1 | 1 | 1 | 1 | 4000 | 1 | 4000 | 1 | 4000 | 1080 | 31 | 55 | 1 | 1 | 2 | 1 | 1 | 1 | ... | | | | | | |
| San Bernardino, ... | 54 | 432 | 3 | 3 | 8 | 23 | 1 | 12000 | 1 | 35000 | 1 | 25000 | 200 | 300 | 11000 | 800 | 76 | 24 | 100 | 35 | 3 | ... | | | | | | |
| Circuit, ... | 57 | 208 | 1 | 4 | 6 | 16 | 1 | 4000 | 1 | 4000 | 1 | 4000 | 400 | 1000 | 250 | 50 | 25 | 5 | 1 | 3 | 5 | 1 | | | | | | |
| Santa Ana, ... | 16 | 60 | 2 | 3 | 5 | 2 | 1 | 3500 | 1 | 2500 | 1 | 3500 | 1341 | 476 | 4576 | 211 | 40 | 50 | 90 | 15 | 3 | 2 | | | | | | |
| San Diego-Central, ... | 10 | 268 | 5 | 5 | 2 | 1 | 3500 | 1 | 3500 | 1 | 3500 | 800 | 200 | 121 | 4000 | 50 | 20 | 5 | 1 | 2 | 26 | 119 | | | | | | |
| Coronado & N. City, ... | 17 | 138 | 2 | 2 | 2 | 1 | 9500 | 1 | 10000 | 1 | 90000 | 600 | 2400 | 200 | 38 | 7 | 45 | 10 | 1 | 1 | 1 | 2 | 50 | | | | | |
| First Church, ... | 18 | 52 | 1 | 2 | 8 | 3 | 2 | 30 | 1 | 70 | 2200 | 5000 | 540 | 147 | 154 | 301 | 30 | 5 | 1 | 5 | 5 | 300 | | | | | | |
| San Jacinto, ... | 113 | 453 | 2 | 8 | 30 | 70 | 1 | 3000 | 1 | 3000 | 1 | 3000 | 450 | 30 | 35 | 75 | 30 | 1278 | 21 | 36 | ... | | | | | | | |
| South Riverside, ... | 20 | 74 | 1 | 2 | 1 | 1 | 1 | 2500 | 1 | 1000 | 1 | 1000 | 625 | 400 | 35 | 40 | 5 | 1 | 1 | 10 | 10 | ... | | | | | | |
| Westminster & Florida, ... | 1 | 60 | 1 | 2 | 4 | 2 | 1 | 1500 | 1 | 800 | 1 | 800 | 30 | 40 | 50 | 11 | 10 | 21 | 8 | 2 | 8 | ... | | | | | | |
| Totals, ... | 521 | 3821 | 24 | 53 | 111 | 218 | 30 | \$235450 | 14 | \$40700 | \$6021 | \$5576 | \$86748 | \$5377 | \$1436 | \$631 | \$2067 | \$499 | \$48 | \$46 | \$287 | \$147 | \$97 | \$232 | \$537 | \$28651 | \$418 | \$660 |

STATISTICS No. 2.

San Diego District.

STATISTICS No. 3.

| MINISTERIAL SUPPORT. | | | | | | | | | |
|----------------------|-----------------|----------|--------------|------------|--------------|---------|--------------|-----------------------|--------------------|
| PASTORS. | NAME OF PASTOR. | PENDING | | CONFERENCE | | BISHOPS | | CONFERENCES CLAIMANTS | |
| | | Paid. | Appropriated | Paid. | Appropriated | Paid. | Appropriated | Paid. | Appropriated |
| | | \$ 350 | \$ 238 | \$ 92 | \$ 40 | \$ 35 | \$ 4 | \$ 4 | \$ 6 |
| | | 820 | 700 | 700 | 40 | 40 | 40 | 40 | 40 |
| | | 1100 | 1100 | 1100 | 12 | 12 | 12 | 12 | 12 |
| | | 300 | 300 | 300 | 6 | 6 | 6 | 6 | 6 |
| | | 700 | 700 | 700 | 15 | 15 | 15 | 15 | 15 |
| | | 455 | 455 | 455 | 10 | 10 | 10 | 10 | 10 |
| | | 650 | 650 | 650 | 4 | 4 | 4 | 4 | 4 |
| | | 400 | 400 | 400 | 2 | 2 | 2 | 2 | 2 |
| | | 900 | 900 | 900 | 17 | 17 | 17 | 17 | 17 |
| | | 600 | 600 | 600 | 5 | 5 | 5 | 5 | 5 |
| | | 1000 | 1000 | 1000 | 18 | 18 | 18 | 18 | 18 |
| | | 350 | 350 | 350 | 10 | 10 | 10 | 10 | 10 |
| | | 208 | 208 | 208 | 5 | 5 | 5 | 5 | 5 |
| | | 1400 | 1400 | 1400 | 9 | 9 | 9 | 9 | 9 |
| | | 600 | 600 | 600 | 8 | 8 | 8 | 8 | 8 |
| | | 900 | 900 | 900 | 5 | 5 | 5 | 5 | 5 |
| | | 887 | 213 | 150 | 150 | 86 | 81 | 52 | 52 |
| | | 1500 | 1500 | 1500 | 20 | 20 | 20 | 20 | 20 |
| | | 150 | 150 | 150 | 30 | 30 | 30 | 30 | 30 |
| | | 1450 | 1450 | 1450 | 4 | 4 | 4 | 4 | 4 |
| | | 750 | 750 | 750 | 50 | 50 | 50 | 50 | 50 |
| | | 2000 | 2000 | 2000 | 200 | 200 | 200 | 200 | 200 |
| | | 1800 | 1800 | 1800 | 30 | 30 | 30 | 30 | 30 |
| | | 150 | 150 | 150 | 40 | 40 | 40 | 40 | 40 |
| | | 700 | 700 | 700 | 1 | 1 | 1 | 1 | 1 |
| | | 1150 | 200 | 120 | 100 | 8 | 8 | 2 | 2 |
| | | 860 | 860 | 51 | 51 | 2 | 2 | 1 | 1 |
| | | 900 | 900 | 50 | 50 | 7 | 7 | 5 | 5 |
| | | 2000 | 2000 | 300 | 66 | 5 | 5 | 2 | 2 |
| | | 1200 | 1200 | 75 | 75 | 3 | 3 | 1 | 1 |
| | | 1000 | 1000 | 50 | 50 | 5 | 5 | 1 | 1 |
| | | 560 | 560 | 30 | 30 | 3 | 3 | 1 | 1 |
| | | 516 | 84 | 50 | 35 | 2 | 2 | 1 | 1 |
| | | \$ 27640 | \$ 26515 | \$ 1240 | \$ 2052 | \$ 1969 | \$ 40 | \$ 300 | \$ 536 |
| | | | | | | | | | \$ 421 |
| | | | | | | | | | 40 |
| | | | | | | | | | 321 |
| | | | | | | | | | 3861 |
| | | | | | | | | | 40 |
| | | | | | | | | | 511 1332 |
| | | | | | | | | | 511 2692 1986 2163 |

* Indicates Parsonage.

STATISTICS No. 1.

Santa Barbara District

| MEMBER-SHIP | NAMES OF CHARGES. | | CHURCH PROPERTY. | | BENEVOLENT COLLECTIONS. | | MINISTERIAL SUPPORT. | | OTHER BENEVOLENT COLLECTIONS. | | FOR CHARTERS, ETC. | | |
|----------------------------------|-------------------|---------------|------------------|---------------|-------------------------|------------------|----------------------|-----------------|-------------------------------|-----------------|--------------------|-----------------|---------|
| | Probationers. | Full Members. | Probationers. | Full Members. | Probable Value. | No. of Churches. | No. of Parishes. | Probable Value. | No. of Parishes. | Probable Value. | No. of Parishes. | Probable Value. | |
| Arroyo Grande..... | 16 | 30 | 1 | 5 | 2 | 3200 | 1 | 1500 | 1 | 700 | 1 | 1000 | 1 |
| Creston..... | 5 | 23 | 1 | 1 | 1 | 2500 | 1 | 1500 | 1 | 1500 | 1 | 1500 | 1 |
| Estralla..... | 18 | 78 | 5 | 3 | 1 | 3000 | 1 | 1500 | 1 | 1500 | 1 | 1500 | 1 |
| Goleta..... | 100 | 100 | 3 | 1 | 1 | 7500 | 1 | 3000 | 1 | 1500 | 1 | 1500 | 1 |
| Gonzales..... | 15 | 44 | 5 | 2 | 1 | 2000 | 1 | 1000 | 1 | 1000 | 1 | 1000 | 1 |
| Hueneme..... | 125 | 125 | 2 | 6 | 9 | 1500 | 1 | 1500 | 1 | 1500 | 1 | 1500 | 1 |
| Lompoc..... | 8 | 57 | 1 | 1 | 12 | 3 | 4300 | 1 | 3000 | 1 | 1400 | 1 | 1400 |
| Los Alamitos..... | 9 | 59 | 1 | 1 | 3 | 1 | 3500 | 1 | 4000 | 1 | 2000 | 1 | 2000 |
| Nipomo..... | 22 | 40 | 7 | 7 | 1 | 2500 | 1 | 1800 | 1 | 1200 | 1 | 1200 | |
| Paso Robles..... | 10 | 59 | 1 | 1 | 2 | 2700 | 1 | 2200 | 1 | 1500 | 1 | 1500 | |
| Piru..... | 18 | 78 | 5 | 3 | 1 | 3000 | 1 | 1500 | 1 | 1500 | 1 | 1500 | |
| San Luis Obispo..... | 10 | 59 | 1 | 1 | 2 | 2000 | 1 | 1500 | 1 | 1500 | 1 | 1500 | |
| Santa Barbara-Grace..... | 49 | 196 | 1 | 1 | 4 | 22 | 1 | 1500 | 1 | 1500 | 1 | 1500 | |
| Santa Barbara-Grace E. Side..... | 93 | 41 | 1 | 2 | 2 | 2 | 1500 | 1 | 1500 | 1 | 1500 | 1 | |
| San Miguel..... | 16 | 30 | 1 | 1 | 5 | 2 | 3200 | 1 | 2500 | 1 | 1500 | 1 | |
| S. Margarita & Pozo..... | 5 | 23 | 1 | 1 | 1 | 1 | 2500 | 1 | 2000 | 1 | 1500 | 1 | |
| Santa Paula..... | 18 | 78 | 5 | 3 | 1 | 3000 | 1 | 1500 | 1 | 1500 | 1 | 1500 | |
| Saticoy & N. Jeru'lem..... | 6 | 6 | 1 | 2 | 6 | 3 | 7500 | 1 | 3000 | 1 | 1500 | 1 | |
| Templeton & Pasor.R.S..... | 4 | 10 | 1 | 1 | 1 | 1 | 1500 | 1 | 1500 | 1 | 1500 | 1 | |
| Ventura..... | 14 | 91 | 1 | 1 | 4 | 1 | 7500 | 1 | 2500 | 1 | 1500 | 1 | |
| Totals..... | 266 | 1407 | 14 | 13 | 49 | 102 | 28 | \$19800.11 | \$12550 | \$16721 | \$4748 | \$11682 | \$24112 |

STATISTICS NO. 2.

Santa Barbara District.

STATISTICS NO. 3.

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